#### Saddle Creek Preserve of Polk County Community Development District

Meeting Agenda

April 26, 2022

## AGENDA

## Saddle Creek Preserve of Polk County Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 19, 2022

Board of Supervisors Saddle Creek Preserve of Polk County Community Development District

Dear Board Members:

The next meeting of the Board of Supervisors of the Saddle Creek Preserve of Polk County Community Development District will be held Tuesday, April 26, 2022 at 1:00 PM at The Hampton Inn--Lakeland, 4420 North Socrum Loop Road, Lakeland, FL 33809.

Zoom Video Join Link: https://us06web.zoom.us/j/82068833419

**Call-In Information:** 1-646-876-9923

**Meeting ID:** 820 6883 3419

Following is the advance agenda for the meeting:

#### **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period (<sup>1</sup>Speakers may submit questions and comments to the District Manager prior to the beginning of the meeting via email at <a href="mailto:jburns@gmscfl.com">jburns@gmscfl.com</a>)
- 3. Approval of Minutes of the February 22, 2022 Board of Supervisors Meeting
- 4. Review and Ranking of Proposals Received for District Engineering Services
- 5. Consideration of Interlocal Agreement with the City of Auburndale
- 6. Consideration of Resolution 2022-07 Authorizing the Use of Electronic Documents and Signatures
- 7. Consideration of Proposal from Faulkner for Construction Materials Testing Services
- 8. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement

<sup>&</sup>lt;sup>1</sup> Comments will be limited to three (3) minutes

- 9. Other Business
- 10. Supervisors Requests and Audience Comments
- 11. Adjournment

## MINUTES

#### MINUTES OF MEETING SADDLE CREEK PRESERVE OF POLK COUNTY COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Saddle Creek Preserve of Polk County Community Development District was held Wednesday, **February 22, 2022** at 1:07 p.m. at The Hampton Inn – Lakeland, 4420 North Socrum Loop Road, Lakeland, Florida.

#### Present and constituting a quorum:

Scott Shapiro *via Zoom*Mike Seney
Vice Chairman
Lori Campagna
Kelly Evans

Chairman
Assistant Secretary
Assistant Secretary

Also present were:

Jill Burns District Manager, GMS

Meredith Hammock KE Law Clayton Smith GMS

Ben Pridgeon Nominated as Assistant Secretary

The following is a summary of the discussions and actions taken at the February 22, 2022 Saddle Creek Preserve of Polk County Community Development District's Board of Supervisors Meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Ms. Burns called the meeting to order and called the roll. There were three members present constituting a quorum. Mr. Shapiro participated via Zoom.

#### SECOND ORDER OF BUSNESS Public Comment Period

There were no members of the public present or on the Zoom call.

#### THIRD ORDER OF BUSINESS Organizational Matters

#### A. Acceptance of Resignation from Michele Shapiro

Ms. Burns stated that a letter of resignation from Michele Shapiro had been received.

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, the Resignation letter from Michele Shapiro, was approved.

#### B. Appointment to Fill the Vacant Board Seat

Ms. Burns asked if there was a motion to fill the vacant seat. Ms. Evans made the motion to appoint Ben Pridgeon to the vacant seat.

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, Appointing Ben Pridgeon to the Vacant Seat, was approved.

#### C. Administration of Oath to Newly Appointed Supervisor

Ms. Burns presented the oath of office to Ben Pridgeon. Ms. Hammock reviewed the legal obligations for a Supervisor. Mr. Pridgeon chose to accept compensation.

#### D. Consideration of Resolution 2022-05 Appointing Assistant Secretary

Ms. Burns asked if the Board would like to appoint Mr. Pridgeon as Assistant Secretary. Ms. Evans made the motion.

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, Resolution 2022-05 Appointing Ben Pridgeon as an Assistant Secretary, was approved.

#### FOURTH ORDER OF BUSINESS

### **Approval of Minutes of the February 2, 2022 Board of Supervisors Meeting**

Ms. Burns asked for any questions, comments, or corrections to the February 2, 2022 Board of Supervisors meeting. The Board had no changes to the minutes. Ms. Burns noted that Roy was listed as being from Hopping Green & Sams and that will be updated.

On MOTION by Ms. Evans, seconded by Mr. Seney, with all in favor, the Minutes of the February 2, 2022 Board of Supervisor's Meeting, were approved as amended.

#### FIFTH ORDER OF BUSINESS

Consideration of Resolution 2022-06 Ratifying Series 2022 Bonds

Ms. Burns presented the resolution and noted when they last met on February 2<sup>nd</sup> that they had not closed on the bonds. They did close on February 10<sup>th</sup>. She explained that the resolution

ratifies, confirms, and approves all the actions of District Officers and staff in closing the Series 2022 bonds.

On MOTION by Ms. Evans, seconded by Ms. Champagna, with all in favor, Resolution 2022-06 Ratifying Series 2022 Bonds, was approved.

#### SIXTH ORDER OF BUSINESS

### Consideration of Amended and Restated Disclosure of Public Financing

Ms. Burns stated this has been updated to include the Assessment Area 2 financing and will be recorded to put potential property owners of a lien on the property.

On MOTION by Ms. Evans, seconded by Mr. Seney, with all in favor, the Amended and Restated Disclosure of Public Financing, was approved.

#### SEVENTH ORDER OF BUSINESS

### Consideration of Assignment of Contractor Agreement for Phase 2

Ms. Burns stated this was included in the packet and is with Lennar entering into an agreement with Tucker Paving. This assigns the contract to the CDD.

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, the Assignment of Contractor Agreement for Phase 2 with Tucker Paving, was approved.

Ms. Hammock noted that they could approve future Lennar contracts that are assigned to the District. This would assign those contracts. Ms. Evans added they would like to add Windward Group.

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, the Assignment of Contractor Agreement for Phase 2 with Windward for Amenity Construction, was approved.

#### EIGHTH ORDER OF BUSINESS

Ratification of Notice of Special Assessments for Series 2022 Bonds

Ms. Burns stated this was recorded in the public records and needed ratification.

On MOTION by Ms. Evans, seconded by Mr. Seney, with all in favor, the Notice of Special Assessment for Series 2022 Bonds, was ratified.

#### NINTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Ms. Hammock she had nothing further to report.

#### B. Engineer

Ms. Burns noted that there was an RFQ out for District Engineering services and it is due back the first of March. This will be added to the next agenda to review and rank.

#### C. Field Manager's Report

Mr. Smith presented the field manager's report and noted that the aquatic vendor Sitex was approved. He noted they plan to start work on March 1<sup>st</sup>. Mowing and landscaping was reviewed and getting started with the ponds. Proposal for the fencing has been received.

#### D. District Manager's Report

#### i. Approval of Check Register

Ms. Burns presented the check register and the total was \$9,142.06

On MOTION by Ms. Evans, seconded by Ms. Campagna, with all in favor, the Check Register totaling \$9,142.06, was approved.

#### TENTH ORDER OF BUSINESS

**Other Business** 

There being none, the next item followed.

#### **ELEVENTH ORDER OF BUSINESS**

Supervisors Requests and Audience

**Comments** 

There being none, the next item followed.

#### TWELFTH ORDER OF BUSINESS

Adjournment

| On MOTION by Ms. Evans, favor, the meeting was adjourn | seconded by Mr. Seney, with all in ned. |
|--|---|
|  |   |
|  |   |
| Secretary/Assistant Secretary                          | Chairman/Vice Chairman                  |

### SECTION IV



8515 Palm River Road, Tampa, FL 33619-4315 | 813-621-7841 | Fax 813-621-6761 | mail@lesc.com | www.lesc.com

March 9, 2022

Ms. Samantha Hoxie Governmental Management Services-CF, LLC 219 East Livingston Street Orlando, FL 32801

Re: SADDLE CREEK PRESERVE CDD

Request for Qualifications for Engineering Services

Ms. Hoxie:

Landmark Engineering & Surveying Corporation (LESC) is pleased to submit our Qualifications for Engineering Services. Enclosed is one (1) copy of Standard Form 330 for your review and evaluation.

LESC was founded in 1984 and focuses on residential developments such as **SADDLE CREEK PRESERVE**. We currently serve as District Engineer for seventeen (17) Community Development
Districts and have been involved with the creation of thirteen (13) of those Districts. We appreciate
the opportunity to present our qualifications and look forward to your favorable response.

If you have any questions regarding this submittal or require additional information, please feel free to contact me.

Sincerely,

Landmark Engineering & Surveying Corporation

Todd C. Amaden, P.E., EMBA

President

TCA/jn

#### **ARCHITECT - ENGINEER QUALIFICATIONS**

#### PART I - CONTRACT-SPECIFIC QUALIFICATIONS A. CONTRACT INFORMATION 1. TITLE AND LOCATION (City and State) Saddle Creek Community Development District City of Lakeland, FL 2. PUBLIC NOTICE DATE 3. SOLICITATION OR PROJECT NUMBER Request for Qualifications for Engineering Services 02/28/2022 **B. ARCHITECT-ENGINEER POINT OF CONTACT** 4. NAME AND TITLE Todd C. Amaden, P.E., EMBA, President 5. NAME OF FIRM Landmark Engineering & Surveying Corporation 6. TELEPHONE NUMBER 7. FAX NUMBER 8. E-MAIL ADDRESS (813) 621-7841 (813) 621-6761 tca@lesc.com C. PROPOSED TEAM (Complete this section for the prime contractor and all key subcontractors.) (Check) J-V PARTNER SUBCON-TRACTOR 9. FIRM NAME 10. ADDRESS 11. ROLE IN THIS CONTRACT 8515 Palm River Road Landmark Engineering & Provider of services Surveying Corporation Tampa, FL 33619 X a. CHECK IF BRANCH OFFICE b. CHECK IF BRANCH OFFICE C. CHECK IF BRANCH OFFICE d. CHECK IF BRANCH OFFICE e. CHECK IF BRANCH OFFICE f. CHECK IF BRANCH OFFICE D. ORGANIZATIONAL CHART OF PROPOSED TEAM (Attached)

| E. RESUMES OF KE<br>(Comple   |                | E for each key per                     |                     |                      |                             |
|---|----------------|--|---------------------|----------------------|-----------------------------|
| 12. NAME 1  |                |  |                     | 14. YEARS EXPERIENCE |                             |
|   |                | ngineer / Pro                          | ject                | a. TOTAL             | b. WITH CURRENT FIRM        |
| E. Everett Morrow, P.E.   | Engineer       |  |                     | 40                   | 33                          |
| 15. FIRM NAME AND LOCATION (City and State)   |                |  |                     |                      |                             |
| andmark Engineering & Surveying Cor   | rporation      | Tar                                    | mpa, FL             |                      |                             |
| 16. EDUCATION (DEGREE AND SPECIALIZATION)   |                |  |                     |                      | (STATE AND DISCIPLINE)      |
| Bachelor of Civil Engineering<br>Georgia Institute of Technology<br>1976  |                | Florida Re<br>Civil Eng:<br>License No | ineering            |                      | ssional Engineer            |
| 18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Org<br>Member of Florida Engineering Socie                                       |                |  | of Civil            | Engine               | ers                         |
|   |                |  |                     |                      |                             |
|   | 19. RELEVAN    | T PROJECTS                             |                     |                      |                             |
| (1) TITLE AND LOCATION (City and State)   |                |  |                     |                      | COMPLETED                   |
| Palm Bay Community Development District   | Count          | 00100911                               |                     |                      | CONSTRUCTION (If applicable |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND Sa.   | SPECIFIC ROLE  |  | X Check             | if project pe        | rformed with current firm   |
| Served as District Enginner sind services requested by the CDD in utility billing rates for the ma                                    | ncluding bud   | dgets, access                          | gates,              | boat li              | ft repairs,                 |
| (1) TITLE AND LOCATION (City and State)   |                |  |                     | (2) YEAR             | R COMPLETED                 |
| The Groves Community Development District   | Pasco          | County, FL                             | PROFESSIONA         | AL SERVICES          | CONSTRUCTION (If applicable |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND b.  | SPECIFIC ROLE  |  | x Check             | if project pe        | rformed with current firm   |
| Served as District Enginner since the for CDD including budgets, stormwater inspectively and report on proposed CDD import            | ctions, attend | ance at CDD meet                       | ings, appr          | coval of p           | payment requisitions,       |
| (1) TITLE AND LOCATION (City and State)   |                |  |                     | (2) YEAR             | R COMPLETED                 |
| Villages of Bloomingdale Communi  | ity Hills      | borough                                | PROFESSION <i>A</i> | AL SERVICES          | CONSTRUCTION (If applicable |
| Development District  | Count          | y, FL                                  |                     |                      |                             |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   | SPECIFIC ROLE  |  | x Check             | if project pe        | rformed with current firm   |
| Served as District Enginner since the for CDD including budgets, street lighting approval of payment requisitions and other controls. | coordination,  | stormwater inspe                       |                     |                      |                             |
| (1) TITLE AND LOCATION (City and State)   |                |  |                     | (2) YFAR             | R COMPLETED                 |
| Wilderness Lake Preserve  | Pasco          | County, FL                             | PROFESSIONA         |                      | CONSTRUCTION (If applicable |
|   | 1 4500         |  |                     | 004                  | 2005                        |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   | SPECIFIC ROLE  |  |                     |                      | rformed with current firm   |
| d. Project engineer for the initial   | l phases of    | the project                            |                     |                      |                             |
| documentation, budgets and prepare the CDD.   | aration of t   | the Engineer'                          | s Report            | for the              | e formation for             |
| (1) TITLE AND LOCATION (City and State)   |                |  |                     | (2) YEAR             | R COMPLETED                 |
| The Groves Golf & Country Club  | Pasco          | County, FL                             | PROFESSIONA         | AL SERVICES          | CONSTRUCTION (If applicable |
|   |                |  | 20                  | 004                  | 2006                        |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   | SPECIFIC ROLE  |  | x Check             | if project per       | rformed with current firm   |
| e. Project engineer for the initial   | l phases of    | the project                            | includin            | g the si             | upport                      |
| documentation, budgets and prepa  |                |  |                     |                      |                             |

the CDD.

|           |  | EY PERSONNEL PR      |                        |             | ACT   |   |
|-----------|--|----------------------|------------------------|-------------|---|---|
| 12.       | NAME   | 13. ROLE IN THIS CON |                        |             | 14  | . YEARS EXPERIENCE                      |
| Dar       | wid W Doll DE  | District Eng         | gineer / Pro           | oject       | a. TOTAL  | b. WITH CURRENT FIRM                    |
|           | vid W. Bell, P.E.  | Engineer             |                        |             | 29  | 8                                       |
|           | FIRM NAME AND LOCATION (City and State)  |                      | _                      |             |   |   |
|           | ndmark Engineering & Surveying Co<br>EDUCATION (DEGREE AND SPECIALIZATION)   | rporation            | 1                      | mpa, FL     |   |   |
|           | · · · · · · · · · · · · · · · · · · ·  |                      |                        |             |   | STATE AND DISCIPLINE)                   |
| Va        | chelor of Civil Engineering<br>nderbilt University<br>97   |                      | Civil Eng<br>License N | ineering    | i Prores  | sional Engineer                         |
| 18.<br>N/ | OTHER PROFESSIONAL QUALIFICATIONS (Publications, O.A.A.)   |                      |                        |             |   |   |
|           | (1) TITLE AND LOCATION (City and State)  | 19. RELEVANT         | PROJECTS               | 1           | (0) \( (5 \ 5 \ 5 \ 5 \ 6 \ 7 \ 7 \ 7 \ 7 \ 7 \ 7 \ 7 \ 7 \ 7 | 0014015750                              |
|           | The Groves Golf & Country Club   | Dagge C              | ounty, FL              | PROFESSIONA |   | COMPLETED  CONSTRUCTION (If applicable) |
|           | The Groves Golf & Country Club   | Pasco C              | .ounty, FL             |             | 17  | 2017                                    |
|           | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND  | SPECIFIC ROLE        |                        |             |   | formed with current firm                |
| a.        | District Engineer for 520 acre (1239 lots)   |                      | velopment;             |             |   |   |
|           | (1) TITLE AND LOCATION (City and State)  |                      |                        | 1           | (2) VEAD  | COMPLETED                               |
|           | Wilderness Lake Preserve   |                      |                        | PROFESSIONA |   | CONSTRUCTION (If applicable)            |
|           | WITGELIESS Lake Treserve   |                      |                        |             | 14  | 2005                                    |
| b.        | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND Design engineer for the initial balance of the project including | phases of th         |                        | and proje   |   | formed with current firm                |
|           | (1) TITLE AND LOCATION (City and State)  |                      |                        |             |   | COMPLETED                               |
|           | The Groves Community Developmen  | ıt                   |                        | PROFESSIONA | L SERVICES  | CONSTRUCTION (If applicable)            |
|           | District   | 00501510 0015        |                        |             |   |   |
| c.        | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND  | SPECIFIC ROLE        |                        | X Check i   | f project per   | formed with current firm                |
|           | Provide support services to req  | quests made by       | the Distri             | .ct Manag   | er.   |   |
|           | (1) TITLE AND LOCATION (City and State)  |                      |                        |             | (2) YEAR  | COMPLETED                               |
|           | The Heights CDD  | City of              | Tampa, FL              |             |   | CONSTRUCTION (If applicable)            |
|           |  |                      |                        | 20          | 18  | 2018                                    |
| d.        | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND Engineer of Record & District E development in Historic Riversi  | Enginer for 50       |                        |             |   | formed with current firm                |
|           | (1) TITLE AND LOCATION (City and State)  |                      |                        |             | (2) YEAR  | COMPLETED                               |
|           | Highland Meadows II CDD  | City of              | Davenport              | PROFESSIONA | L SERVICES  | CONSTRUCTION (If applicable)            |
|           |  | FL                   |                        | 20          | 14  | 2014                                    |
| ^         | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND  | SPECIFIC ROLE        |                        | x Check i   | f project per   | formed with current firm                |
| e.        | District Engineer for 169 acre   | / 700 lot dev        | relopment              |             |   |   |

| -         | E. RESUMES OF K<br>(Compl   | EY PERSONNEL PR<br>ete one Section E f |              |                       | ACT                  |  |
|-----------|---|--|--------------|-----------------------|----------------------|--|
| 12.       | NAME  | 13. ROLE IN THIS CONT                  | RACT         |                       | 14. YEARS EXPERIENCE |  |
| ТΩ        | dd C. Amaden, P.E.  | District Eng<br>Engineer               | ineer / Pro  | oject                 | a. TOTAL             | b. WITH CURRENT FIRM                   |
|           | •   | Eligilieer                             |              |                       | 29                   | 8                                      |
|           | FIRM NAME AND LOCATION (City and State)  ndmark Engineering & Surveying Co.   | rnoration                              | T.           | mna EI                |                      |  |
|           | EDUCATION (DEGREE AND SPECIALIZATION)   | _                                      |              | mpa, FL               | EICTDATION (         | STATE AND DISCIPLINE)                  |
| Ва        | chelor of Mechanical Engineering orgia Institute of Technology  |  |              | egistered<br>ineering |                      | sional Engineer                        |
| 18.<br>N/ | OTHER PROFESSIONAL QUALIFICATIONS (Publications, Or<br>A  | rganizations, Training, Av             | wards, etc.) |                       |                      |  |
|           |   | 19. RELEVANT I                         | PROJECTS     |                       |                      |  |
|           | (1) TITLE AND LOCATION <i>(City and State)</i> Highlands CDD  | Hillsbo                                | rough        |                       | . ,                  | COMPLETED                              |
|           | HIGHIANGS CDD   | County,                                | _            |                       |                      | CONSTRUCTION (If applicable)           |
|           | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   |  |              | <u> </u>              | 17                   | 2017<br>formed with current firm       |
| a.        | District Engineer for 520 acre (1239 lots)  |  | velopment;   |                       |                      |  |
|           | (1) TITLE AND LOCATION (City and State)   |  |              |                       | (2) YEAR             | COMPLETED                              |
|           | Avelar Creek CDD  | Hillsbo<br>County,                     |              |                       | L SERVICES           | CONSTRUCTION (If applicable,           |
| b.        | District Engineer for 143 acre  (1) TITLE AND LOCATION (City and State)  Cordoba Ranch CDD                                | / 549 lot deve                         | rough        |                       | L SERVICES           | COMPLETED CONSTRUCTION (If applicable) |
|           | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   |  |              |                       | 13                   | 2013<br>formed with current firm       |
| c.        | Engineer of Record for 800 acre for project   |  | nservation   |                       |                      |  |
|           | (1) TITLE AND LOCATION (City and State)   |  |              |                       | (2) YEAR             | COMPLETED                              |
|           | The Heights CDD   | City of                                | Tampa, FL    |                       |                      | CONSTRUCTION (If applicable,           |
|           |   | 00501510 0015                          |              | 20                    |                      | 2018                                   |
| d.        | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND Engineer of Record & District E development in Historic Riversi | nginer for 50                          |              |                       |                      | formed with current firm               |
|           | (1) TITLE AND LOCATION (City and State)   |  |              |                       | (2) YEAR             | COMPLETED                              |
|           | Highland Meadows II CDD   | City of                                | Davenport    | PROFESSIONA           | L SERVICES           | CONSTRUCTION (If applicable)           |
|           |   | FL                                     |              | <u> </u>              | 14                   | 2014                                   |
| e.        | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND   |  |              | Check is              | f project per        | formed with current firm               |
| ٠.        | District Engineer for 169 acre  | / 700 lot dev                          | elopment     |                       |                      |  |

#### E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT (Complete one Section E for each key person.) 12. NAME 13. ROLE IN THIS CONTRACT 14. YEARS EXPERIENCE a. TOTAL b. WITH CURRENT FIRM Professional Surveyor & Mapper Scott R. Fowler, P.S.M. 33 33 15. FIRM NAME AND LOCATION (City and State) Landmark Engineering & Surveying Corporation Tampa, FL 33619 16. EDUCATION (DEGREE AND SPECIALIZATION) 7. CURRENT PROFESSIONAL REGISTRATION (STATE AND DISCIPLINE) Associate of Applied Science in Forest Florida Registered Professional Surveyor & Technology Mapper Alpena Community College License No. 5185 1983 18. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.) N/A 19. RELEVANT PROJECTS (1) TITLE AND LOCATION (City and State) (2) YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) The Groves Golf & County Club Pasco County, FL 2004 2006 (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE X Check if project performed with current firm Project surveyor for boundary, topographic and tree surveys, platting, construction staking and house staking. (1) TITLE AND LOCATION (City and State) (2) YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) Wilderness Lake Preserve Pasco County, FL 2005 (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE x Check if project performed with current firm b Project surveyor for boundary, topographic and tree surveys, platting and construction staking and house staking. (1) TITLE AND LOCATION (City and State) (2) YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) Villages of Bloomingdale Hillsborough County, FL 2004 2005 (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE x Check if project performed with current firm C. Project surveyor for boundary, topographic and tree surveys, platting, construction staking and house staking. (1) TITLE AND LOCATION (City and State) (2) YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) River Hills Golf & Country Club Hillsborough County, FL 1996 (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE x Check if project performed with current firm d. Project surveyor for boundary, topographic and tree surveys, platting, construction staking and house staking. (1) TITLE AND LOCATION (City and State) (2) YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) Hillsborough Basset Creek Estates County, FL 2011 2011 (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE x Check if project performed with current firm e. Project surveyor for boundary, topographic and tree surveys, platting and construction staking.

## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) Palm Bay Community Development District PROFESSIONAL SERVICES CONSTRUCTION (If applicable) County, FL

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |
|------------------|--------------------------|--------------------------------------|
| Palm Bay CDD     | Chesley E. Adams, Jr.    | 866-238-1579                         |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Served as District Engineer for the Palm Bay CDD since the formation of the District in 1994.

| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |
|---|------------------------------------|-------------------|
| Landmark Engineering &<br>Surveying Corporation | Tampa, FL                          | District Engineer |
| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |
| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |
| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |
| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |
| (1) FIRM NAME                                   | (2) FIRM LOCATION (City and State) | (3) ROLE          |

# F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) The Groves Community Development District 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable) 23. PROJECT OWNER'S INFORMATION a. PROJECT OWNER b. POINT OF CONTACT TELEPHONE NUMBER

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

The Groves CDD

Served as District Engineer for The Groves CDD CDD since the formation of the District in 2000.

Matthew Huber

| (1) FIRM NAME  Landmark Engineering & Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE<br>Project Engineer |
|---|--|------------------------------|
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |

(813) 994-1001

## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable)

The Groves Golf & Country Club Pasco County, FL PROFESSIONAL SERVICES CONSTRUCTION (If applicable)
2004 2006

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER          | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |
|---------------------------|--------------------------|--------------------------------------|
| Florida Dream Communities | Bob Brown                | (813) 995-9545                       |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Rezoning support, surveying, design, permitting, platting, construction staking, construction inspection and construction management for the 755-lot golf course community. Prepared budgets and support documentation for creation of the Community Development District.

#### 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT (1) FIRM NAME (2) FIRM LOCATION (City and State) Project Engineer Landmark Engineering & Tampa, FL Surveying Corporation (1) FIRM NAME (2) FIRM LOCATION (City and State) (3) ROLE b (1) FIRM NAME (2) FIRM LOCATION (City and State) (3) ROLE C. (1) FIRM NAME (2) FIRM LOCATION (City and State) (3) ROLE d. (1) FIRM NAME (2) FIRM LOCATION (City and State) (3) ROLE e. (2) FIRM LOCATION (City and State) (1) FIRM NAME (3) ROLE f.

## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) Villages of Bloomingdale Community Development District PROFESSIONAL SERVICES CONSTRUCTION (If applicable) County, FL

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER   | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |  |
|--|--------------------------|--------------------------------------|--|
| Villages of Bloomingdale CDD   | Jonathan Miller          | (813) 933-5571                       |  |
| AA BRIEF RECORDITION OF BROUFOT AND BELFMANOF TO THIS CONTRACT # 4 4 |                          |                                      |  |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Served as District Engineer for the Villages of Bloomingdale CDD since the formation of the District in 2004.

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT              |  |                           |  |  |
|----|--|--|---------------------------|--|--|
| a. | (1) FIRM NAME<br>Landmark Engineering &<br>Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE Project Engineer |  |  |
| b. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |
| c. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |
| d. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |
| e. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |
| f. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |

#### F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 20. EXAMPLE PROJECT KEY NUMBER

5

| 21. TITLE AND LOCATION (City and State) |              | 22. YEAR              | COMPLETED                    |
|---|--------------|-----------------------|------------------------------|
| Villages of Bloomingdale                | Hillsborough | PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) |
|   | County, FL   | 2004                  | 2006                         |

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER                | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |
|---------------------------------|--------------------------|--------------------------------------|
| Premier Design Homes of Florida | Eric Isenbergh           | (813) 254-7276                       |

<sup>24.</sup> BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Rezoning support, surveying, design, permitting, platting, construction staking, construction inspection and construction management for the 834-lot development including the clubhouse and amenity center.

Prepared budgets and support documentation for creation of the Community Development District.

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT              |  |                              |  |  |  |
|----|--|--|------------------------------|--|--|--|
| а. | (1) FIRM NAME<br>Landmark Engineering &<br>Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE<br>Project Engineer |  |  |  |
| b. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |  |  |
| c. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |  |  |
| d. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |  |  |
| e. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |  |  |
| f. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |  |  |

#### 20. EXAMPLE PROJECT KEY F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT NUMBER (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 6 21. TITLE AND LOCATION (City and State) 22. YEAR COMPLETED CONSTRUCTION (If applicable) PROFESSIONAL SERVICES Pasco County, FL Wilderness Lake Preserve 2005 2004 23. PROJECT OWNER'S INFORMATION a. PROJECT OWNER b. POINT OF CONTACT NAME c. POINT OF CONTACT TELEPHONE NUMBER

Lindell Investments Ron Weisser

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Rezoning support, surveying, design, permitting, platting, construction staking, construction inspection and construction management for the 950-lot development including the clubhouse. Prepared budgets and support documentation for creation of the Community Development District.

| (1) FIRM NAME  Landmark Engineering & Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE<br>Project Engineer |  |
|---|--|------------------------------|--|
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |
| (1) FIRM NAME   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |
| (1) FIRM NAME<br>f.   | (2) FIRM LOCATION (City and State)           | (3) ROLE                     |  |

(813) 286-3809

#### F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 20. EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State) 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable) Hillsborough River Hills Golf & Country Club

1995

1996

#### 23. PROJECT OWNER'S INFORMATION

County, FL

| a. PROJECT OWNER    | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |  |  |
|---------------------|--------------------------|--------------------------------------|--|--|
| Arvida/JMB Partners | William Gardner          | (386) 740-3577                       |  |  |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Surveying, design, permitting, platting, construction staking, construction inspection and construction management for the 1238-lot golf course community development.

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT          |  |                           |  |  |  |
|----|--|--|---------------------------|--|--|--|
| а. | (1) FIRM NAME  Landmark Engineering &  Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE Project Engineer |  |  |  |
| b. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| c. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| d. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| e. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| f. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |

## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) Basset Creek Estates Hillsborough County, FL 20. EXAMPLE PROJECT KEY NUMBER 8 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable) 20. EXAMPLE PROJECT KEY NUMBER 8

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |  |  |
|------------------|--------------------------|--------------------------------------|--|--|
| K-Bar 184, LLC   | Tim Mobley               | (813) 960-8966                       |  |  |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Rezoning support, surveying, design, permitting, platting, construction staking, construction inspection and construction management for the 78 unit townhome project and 210 lot subdivision in Phases 1 & 2A.

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT          |   |                              |  |  |  |  |
|----|--|---|------------------------------|--|--|--|--|
| a. | (1) FIRM NAME  Landmark Engineering &  Surveying Corporation | (2) FIRM LOCATION <i>(City and State)</i> Tampa, FL | (3) ROLE<br>Project Engineer |  |  |  |  |
| b. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)                  | (3) ROLE                     |  |  |  |  |
| c. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)                  | (3) ROLE                     |  |  |  |  |
| d. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)                  | (3) ROLE                     |  |  |  |  |
| e. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)                  | (3) ROLE                     |  |  |  |  |
| f. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)                  | (3) ROLE                     |  |  |  |  |

#### F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 20. EXAMPLE PROJECT KEY NUMBER 21. TITLE AND LOCATION (City and State) 22. YEAR COMPLETED CONSTRUCTION (If applicable) PROFESSIONAL SERVICES Hillsborough Bayou Pass - Phase III County, FL 2011 2011 23. PROJECT OWNER'S INFORMATION a. PROJECT OWNER b. POINT OF CONTACT NAME c. POINT OF CONTACT TELEPHONE NUMBER

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)

Florida Home Partnership

Design, permitting, platting, construction staking, construction inspection and construction management for the 158 lot subdivision.

Earl Pfeiffer

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT |   |                              |  |  |  |  |
|----|---|---|------------------------------|--|--|--|--|
| а. | (1) FIRM NAME  Landmark Engineering &               | (2) FIRM LOCATION (City and State)  Tampa, FL | (3) ROLE<br>Project Engineer |  |  |  |  |
|    | Surveying Corporation                               | - '   |                              |  |  |  |  |
| b. | (1) FIRM NAME                                       | (2) FIRM LOCATION (City and State)            | (3) ROLE                     |  |  |  |  |
| c. | (1) FIRM NAME                                       | (2) FIRM LOCATION (City and State)            | (3) ROLE                     |  |  |  |  |
| d. | (1) FIRM NAME                                       | (2) FIRM LOCATION (City and State)            | (3) ROLE                     |  |  |  |  |
| e. | (1) FIRM NAME                                       | (2) FIRM LOCATION (City and State)            | (3) ROLE                     |  |  |  |  |
| f. | (1) FIRM NAME                                       | (2) FIRM LOCATION (City and State)            | (3) ROLE                     |  |  |  |  |

(813) 672-7860

## F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 21. TITLE AND LOCATION (City and State) Bahia Lakes Community Development District 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable) 20. EXAMPLE PROJECT KEY NUMBER 10 21. TITLE AND LOCATION (City and State) PROFESSIONAL SERVICES CONSTRUCTION (If applicable)

#### 23. PROJECT OWNER'S INFORMATION

| a. PROJECT OWNER | b. POINT OF CONTACT NAME | c. POINT OF CONTACT TELEPHONE NUMBER |
|------------------|--------------------------|--------------------------------------|
| Bahia Lakes CDD  | Gregory Cox              | (813)933-5571                        |

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size, and cost)
Served as District Engineer for the Bahia Lakes CDD since 2013.

|    | 25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT              |  |                           |  |  |  |
|----|--|--|---------------------------|--|--|--|
| a. | (1) FIRM NAME<br>Landmark Engineering &<br>Surveying Corporation | (2) FIRM LOCATION (City and State) Tampa, FL | (3) ROLE Project Engineer |  |  |  |
| b. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| c. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| d. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| e. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |
| f. | (1) FIRM NAME  | (2) FIRM LOCATION (City and State)           | (3) ROLE                  |  |  |  |

#### G. KEY PERSONNEL PARTICIPATION IN EXAMPLE PROJECTS 28. EXAMPLE PROJECTS LISTED IN SECTION F (Fill in "Example Projects Key" section below before completing table. Place "X" under project key number for 26. NAMES OF KEY 27. ROLE IN THIS **PERSONNEL** CONTRACT (From Section E, (From Section E, participation in same or similar role.) Block 12) Block 13) 10 2 4 5 9 1 3 6 E. Everett Morrow, District Engineer P.E. X X X X X X X X X Project Engineer David W. Bell, P.E. X X X X X X X X X Scott R. Fowler, PSM Surveyor X X Todd C. Amaden, P.E. Project Engineer X X X X

#### 29. EXAMPLE PROJECTS KEY

| NO. | TITLE OF EXAMPLE PROJECT (FROM SECTION F)                  | NO. | TITLE OF EXAMPLE PROJECT (FROM SECTION F)     |
|-----|--|-----|---|
| 1   | Palm Bay Community Development District                    | 6   | Wilderness Lake Preserve                      |
| 2   | The Groves Community Development District                  | 7   | River Hills Golf & Country Club               |
| 3   | The Groves   | 8   | Basset Creek Estates                          |
| 4   | Villages of Bloomingdale Community<br>Development District | 9   | Bayou Pass - Phase III                        |
| 5   | Villages of Bloomingdale                                   | 10  | Bahia Lakes Community Development<br>District |

#### H. ADDITIONAL INFORMATION

30. PROVIDE ANY ADDITIONAL INFORMATION REQUESTED BY THE AGENCY. ATTACH ADDITIONAL SHEETS AS NEEDED.

Landmark Engineering & Surveying Corporation is committed to assisting CDD's by realizing the unique issues that commonly affect Districts and by addressing those issues directly. Transitioning a District from developer-control to homeowner-control is a difficult process and requires District staff to take a more active role than before. Homeowners are typically inexperienced with Districts, and therefore need the District staff to be technically strong as well as good communicators. Along with this transition comes important tasks such as asset identification using visual aids such as maps and charts; attendance at meetings and District functions; developing workable solutions to problems within the community; and addressing engineering issues with infrastructure such as drainage, potable water and sewer facilities. We are uniquely qualified to serve a District in this capacity.

| I. AUTHORIZED REPRESEN       | ITATIVE    |
|------------------------------|------------|
| The foregoing is a statement | of facts.  |
| 1. SIGNATURE                 | 32. DATE   |
|                              | 03/09/2022 |

Todd C. Amaden, P.E.

|   | ARCHIT                    | ECT-ENGINEER  | R QUAL                  | IFICA                        | TIONS                     |                       | 1. SOLICITATION NUMBER (If any   | <i>(</i> )                            |
|---|---------------------------|---|-------------------------|------------------------------|---------------------------|-----------------------|--|---------------------------------------|
|   |                           |   |                         |                              |                           |                       |  |                                       |
|   | (If a firn                | PA<br>n has branch office   | RT II - GI<br>es, compi | E <b>NERAL</b><br>lete for e | <b>QUALIF</b><br>each spe | ICATION<br>cific brai | I <b>S</b><br>nch office seeking woi   | rk.)                                  |
| 2a. FIRM (OI                              | R BRANCH OFFICI           | E) NAME   |                         |                              |                           |                       | 3. YEAR ESTABLISHED  | 4. DUNS NUMBER                        |
| Landmark Engineering & Surveying Corporat |                           |   | ation                   |                              |                           | 1984                  | 13-967-8049  |                                       |
| 2b. STREET                                |                           |   |                         |                              | 5. OWNERS                 | HIP                   |  |                                       |
| 8515 Palm River Road                      |                           |   |                         |                              |                           |                       | a. TYPE  |                                       |
| 2c. CITY                                  |                           |   | 2d. STA                 | TE 2e. ZIP                   | CODE                      | Corporation           |  |                                       |
| Tampa                                     |                           |   |                         | FI                           | 33619                     | 9                     | b. SMALL BUSINESS STATUS   |                                       |
|   | FCONTACT NAM<br>Amaden, I | E AND TITLE<br>P.E., President                                      |                         |                              |                           |                       | 7. NAME OF FIRM (If block 2a is  | a branch office)                      |
| 6b. TELEPHO                               | ONE NUMBER                | [6  | c. E-MAIL ADI           | DRESS                        |                           |                       |  |                                       |
|   | 521-7841                  |   | tca@les                 | c.com                        |                           |                       |  |                                       |
| ( / -                                     |                           | 8a. FORMER FIRM N   | IAME(S) (If a           | nvl                          |                           |                       | 8b. YR. ESTABLISHED 8d   | . DUNS NUMBER                         |
|   |                           |   |                         |                              |                           |                       |  |                                       |
|   | 9. EM                     | PLOYEES BY DISCIPLI   | NE                      |                              | AN                        |                       | ILE OF FIRM'S EXPERIENC<br>ERAGE REVENUE FOR LAS   |                                       |
| a. Function                               |                           | D: : I:   | c. No. of E             | mployees                     | a. Profile                |                       | h. Fi  | c. Revenue Index                      |
| Code                                      | b                         | . Discipline  | (1) FIRM                | (2) BRANCH                   | Code                      |                       | b. Experience  | Number<br>(see below)                 |
| 08  | CADD Tech                 | nician  | 4                       |                              | C05                       | Child Car             | re/Development Facilitie   | es 1                                  |
| 12  | Civil Eng:                | ineer   | 5                       |                              | C06                       | Chruche               | es   | 1                                     |
| 29  | GIS Speci                 | alist   | 1                       |                              | C10                       | Commercia             | al Building/ Shopping Ce   |                                       |
| 38  | Land Surv                 | eyor  | 2                       |                              | C15                       | Constru               | uction Management  | 1                                     |
|   |                           |   |                         |                              | C16                       | Constru               | action Surveying   | 1                                     |
|   |                           |   |                         |                              | Н07                       | Parking               | g Lots   | 1                                     |
|   |                           |   |                         |                              | H11                       | Housing               | J  | 2                                     |
|   |                           |   |                         |                              | L02                       | Land Su               | ırveying   | 2                                     |
|   |                           |   |                         |                              | P06                       | Plannin               | ng   | 1                                     |
|   |                           |   |                         |                              | S04                       |                       | Collection   | 1                                     |
|   |                           |   |                         |                              | S10                       | Surveyi               | ng; Platting   | 1                                     |
|   |                           |   |                         |                              | S13                       | Storm W               | Nater Facilities   | 2                                     |
|   |                           |   |                         |                              | T03                       | Traffic 8             | & Transportation Eng.  | 1                                     |
|   |                           |   |                         |                              | T04                       | Topograpl             | hic Surveying & Mapping  | 2                                     |
|   |                           |   |                         |                              | W03                       | Water S               | <u>Supply; Distribution</u>  | <u>1</u>                              |
|   |                           |   |                         |                              | Z01                       | Zoning                |  | 1                                     |
|   |                           |   |                         |                              |                           |                       |  |                                       |
|   | Oth on Free !             |   | 38                      |                              |                           |                       |  |                                       |
|   | Other Employ              | /ees<br>Total   | 50                      |                              |                           |                       |  | -                                     |
|   |                           |   | 30                      |                              |                           |                       |  |                                       |
| SE  | RVICES REVEI<br>FOR LAST  | GE PROFESSIONAL<br>NUES OF FIRM<br>3 YEARS<br>umber shown at right) | 2. \$10                 | s than \$10<br>0,00 to le    | 00,000<br>ess than \$2    | 250,000               | 6. \$2 million to less the first state of the first | han \$5 million<br>han \$10 million   |
| a. Federal Work 1 3.                      |                           |   |                         | •                            | less than s               |                       | 8. \$10 million to less  | · · · · · · · · · · · · · · · · · · · |
| b. Non-Federal Work 7 4.                  |                           |   | - 14                    | •                            | less than                 |                       | 9. \$25 million to less  | •                                     |
| c. Total V                                | Vork                      | 7   |                         |                              | ess than \$               |                       | 10. \$50 million or grea   | ter                                   |
|   |                           |   |                         |                              | REPRESEN<br>statement     |                       |  |                                       |
| a. SIGNATU                                | RE /                      | 1/  |                         |                              |                           |                       | b. DATE  |                                       |
|   | m                         | X   |                         |                              |                           |                       | 03/09  | /2022                                 |
| C NIAME AN                                | ID TITLE                  |   |                         |                              |                           |                       |  |                                       |

President

Todd C. Amaden, P.E.

### SECTION V

This instrument was prepared by and upon recording should be returned to:

KE Law Group, PLLC
2016 Delta Boulevard, Suite 101
Tallahassee, Florida 32303

(This space reserved for Clerk)

#### INTERLOCAL AGREEMENT REGARDING OVERSIZING OF UTILITIES EXTENSIONS

| THIS INTERLOCAL AGREEMENT REGARD                         | ING OVERSIZING OF UTILITIES EXTENSIONS         |
|--|--|
| ("Agreement") is made as of this day of                  | , 2022, by the CITY OF AUBURNDALE, a           |
| municipal corporation ("City"), and SADDLE CREE          | K PRESERVE OF POLK COUNTY COMMUNITY            |
| <b>DEVELOPMENT DISTRICT,</b> a local unit of special pur | pose government, being located in Polk County, |
| Florida ("District").                                    |  |

(Wherever used herein, the terms "City" and "District" include all of the parties to this instrument, the heirs, legal representatives and assigns of individuals, and the successors and assigns of trustees, partnerships, limited liability companies, governmental entities, and corporations.)

#### **RECITALS**

WHEREAS, Section 163.01, Florida Statutes, known as the "Florida Interlocal Cooperation Act of 1969" ("Cooperation Act"), permits local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities; and

WHEREAS, the District was established pursuant to the Uniform Community Development District Act of 1980, Chapter 190, Florida Statutes, as amended ("Act"), and is validly existing under the Constitution and laws of the State of Florida; and

WHEREAS, the Act authorizes the District to plan, finance, construct, install, operate and/or maintenance certain infrastructure, including water supply, sewer, and wastewater management, reclamation, and reuse or any combination thereof; and

WHEREAS, the City, in accordance with its Land Development Regulations, may require the over sizing or extension of utility lines, lift stations, and/or other utility facilities to benefit the overall utility system; and

**WHEREAS**, the District, pursuant to development approvals, is required to install an on-site generator at the sewer lift station located within the District and part of the District's Improvement Plan; and

**WHEREAS,** the City has requested that the District locate the required generator to a downstream location known as the Teneroc Lift Station ("**Teneroc**") that would provide greater service to the District and the City; and

**WHEREAS,** the District has agreed to the relocation and purchase the generator, including any necessary up-sizing in KVA necessary for Teneroc, and to arrange for its delivery to the Teneroc site or to another location as determined by the City; and

**WHEREAS,** the City has also requested that the District extend the current scope of its sewer improvements to an area beyond the current scope of its public improvements ("Sewer Extension"), to the District's western boundary; and

**WHEREAS,** the District is agreeable to issuing a change order to the District's current utility contractor to accomplish the Sewer Extension; and

**WHEREAS**, in accordance with Section 9.1.4.2 of the City's *Administration and Procedures Manual*, the City is authorized to reimburse the District for the documented cost differential directly attributable to Sewer Extension; and

**WHEREAS**, the City and the District find this Agreement to be necessary, proper and convenient to the exercise of their powers, duties and purposes authorized by law;

**NOW THEREFORE**, for good and valuable consideration and the mutual covenants of the parties, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **RECITALS.** The foregoing recitals are true and correct and by this reference are incorporated as a material part of this Agreement.

#### 2. EQUIPMENT PURCHASE AND INSTALLATION.

- a. The District agrees to purchase and arrange for the delivery of a generator for Tenoroc as set forth in the generator specification documents set forth in Exhibit A to this Agreement, and incorporated herein by this reference. Delivery of the generator may be made to the Teneroc site or such other location as may be required by the City. The parties agree that the District shall be responsible for full payment and delivery not to exceed the amount of the cost of the generator described in Exhibit A. If, prior to the District entering into a purchase agreement for the generator, the City desires to modify or otherwise change the size and specification outlined in Exhibit A, the City agrees to reimburse the District for the documented cost differential directly attributable to such change.
- b. The City shall be solely responsible for the acceptance, inspection, and installation of the generator at the Teneroc site. The City shall be further responsible for any future maintenance and operation of the generator as well as any claims the City may have under any manufacturer's warranty. The District makes no representation of any warranties.

#### 3. **SEWER LINE EXTENSION**.

a. The District agrees to issue a change order to its current site contractor, Tucker Paving, Inc., to install the necessary Sewer Extension requested by the City in accordance with the plans and specifications prepared and provided by the City for the Sewer Extension

("Construction Documents") attached hereto as Exhibit B, and incorporated herein by reference. Such plans and specifications shall be and remain the sole responsibility of the City. Any changes or modifications to the Construction Documents made by the City that results in any additional change order or directive, shall be at the sole discretion of the District. The City shall be responsible for costs, inspection, permitting and acceptance of the Sewer Extension improvements.

- b. The Construction Documents and related Sewer Extension improvements shall be in strict compliance with the terms and condition of the District's contract with Tucker Paving, Inc., the District's rules and policies, Florida's public procurement laws, and any other applicable provision of law relating to public projects.
- c. The City agrees to provide funds for the Sewer Extension improvements, including all costs of design, engineering, permitting, inspection and construction in compliance with the payment provisions of the construction contract between the District and Tucker Paving, Inc. and in compliance with Florida's Prompt Payment Act. The City may make payments directly to Tucker Paving, Inc. based on a pay application or alternatively the District may issue payment of pay applications related to the Sewer Extension improvements; however, in the event of payment by the District, the City agrees to reimburse the District for such payments within fifteen (15) days of a payment request and in no event later than thirty (30) days after notification.
- 4. **INDEMNIFICATION.** Nothing in this Agreement shall be deemed a waiver of immunity limits of liability of either the City or the District beyond any statutory limited waiver of immunity or limits of liability contain in Section 768.28, *Florida Statutes*, as amended or other statute. Nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim, which would otherwise be barred under the Doctrine of Sovereign Immunity or by operation of law.
- 5. **DEFAULT.** A default by any party under this Agreement shall entitle the other party to all remedies available at law or in equity, which may include by not be limited to the right of actual damages, injunctive relief and/or specific performance.
- 6. **CONTROLLING LAW AND VENUE.** This Agreement shall be construed, interpreted and controlled according to the laws of the State of Florida. In any action, in equity or law, with respect to the enforcement or interpretation of this Agreement, venue shall be solely in Polk County, Florida or the Middle District, Orlando, Florida for federal actions.
- 7. **PUBLIC RECORDS.** All documents of any kind provided to the District or to the City in connection with this Agreement are public records and are to be treated as such in accordance with Florida law.
- 8. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- 9. **ASSIGNMENT AND BINDING EFFECT.** No assignment, delegation, transfer or novation of this Agreement or any part hereof shall be made unless approved in writing and signed by the parties

- to this Agreement. This Agreement shall be binding upon and shall inure to the benefit of the City, the District, and their respective successors and assigns.
- 10. **FILING**. After approval of this Agreement by the respective governing bodies of the City and this District, and its execution by the duly qualified and authorized officers of each of the parties, the District shall cause this Agreement to be filed with the Clerk of the Circuit Court of Polk County, Florida, in accordance with the requirements of Section 163.01(11), *Florida Statutes*.
- 11. **AUTHORIZATION.** By execution below, the undersigned represent that they have been duly authorized by the appropriate body or official of their respective entity to execute this Agreement, and that each party has complied with all the requirements of law and has full power and authority to comply with the terms and provisions of this instrument.
- 12. **AMENDMENTS.** No modification, addendum or amendments of any kind whatsoever may be made to this Agreement unless in written consent and signed by both parties.
- 13. **ENTIRE AGREEMENT.** This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement.
- 14. COUNTERPARTS. This instrument may be executed in any number of counterparts, each of which, which executed and delivered, shall constitute an original, and such counterparts together shall constitute one and the same instrument. Signature and acknowledgement pages, if any, may be detached from the counterparts and attached to a single copy of this document to physically form one document.

[THIS SPACE INTENTIONALLY LEFT BLANK]

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed by their duly authorized officers effective as of the day and year first above written.

#### WITNESSES

#### CITY OF AUBURNDALE, FLORIDA

| Bv:                                       |   |
|---|---|
| By:<br>Name:                              | <b>57</b> .   |
|   | Name:   |
| Title:                                    |   |
|   |   |
| Ву:                                       |   |
| Name:                                     |   |
| Title:                                    |   |
|   |   |
| STATE OF                                  |   |
| COUNTY OF                                 |   |
| The foregoing instrument was a            | cknowledged before me by means of $\square$ physical presence or $\square$ online notarization, thi |
| day of, 2022, by                          | as of the City of Auburndale  |
| Florida, on behalf of said entity, who ap | peared before me this day in person, and who is either personally known to me, o                    |
| produced as id                            | entification.   |
|   |   |
|   |   |
|   | NOTARY PUBLIC, STATE OF   |
| (NOTARY SEAL)                             | Name:   |
|   | (Name of Notary Public, Printed, Stamped or Typed as  |
|   | Commissioned)   |

### [SIGNATURE PAGE FOR AGREEMENT REGARDING OVERSIZING OF UTILITIES EXTENSIONS]

### **WITNESSES**

## SADDLE CREEK PRESERVE OF POLK COUNTY COMMUNITY DEVELOPMENT DISTRICT

| Ву:                                       |   |
|---|---|
| Name:                                     |   |
| Title:                                    | Бу.   |
|   | Name:   |
|   | Title:  |
|   |   |
|   |   |
| Ву:                                       |   |
| Name:                                     |   |
| Title:                                    |   |
|   |   |
| STATE OF                                  |   |
| COUNTY OF                                 |   |
|   |   |
| The foregoing instrument was a            | acknowledged before me by means of $\square$ physical presence or $\square$ online notarization, this                     |
| day of, 2022, by                          | y as of Saddle Creek Preserve of istrict, on behalf of said entity, who appeared before me this day in person, and who is |
|   | estrict, on behalf of said entity, who appeared before me this day in person, and who is ced as identification.           |
| cities personally known to me, or product | as identification.  |
|   |   |
|   |   |
|   | NOTARY PUBLIC, STATE OF   |
|   |   |
| (NOTARY SEAL)                             | Name:   |
|   | (Name of Notary Public, Printed, Stamped or Typed as  |
|   | Commissioned)   |

# SECTION VI

#### **RESOLUTION 2022-07**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SADDLE CREEK PRESERVE OF POLK COUNTY COMMUNITY DEVELOPMENT DISTRICT PROVIDING FOR AND AUTHORIZING THE USE OF ELECTRONIC DOCUMENTS AND SIGNATURES; ADOPTING AND IMPLEMENTING ELECTRONIC DOCUMENT CONTROL PROCESSES AND PROCEDURES; PROVIDING FOR SEVERABILTY AND AN EFFECTIVE DATE.

**WHEREAS**, the Saddle Creek Preserve of Polk County Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, and situated within Polk County, Florida; and

**WHEREAS**, Chapter 190, *Florida Statutes*, authorizes the District to construct, install, operate, and/or maintain systems and facilities for certain basic infrastructure; and

**WHEREAS**, Chapter 190, Florida Statutes authorizes the District Board of Supervisors, to enter into various contracts for the purposes set forth therein; and

WHEREAS, the District Board of Supervisors finds that it is the interest of the District and its residents to reduce waste, costs, and to enhance services; and

WHEREAS, the District Board of Supervisors recognizes that the Florida Legislature, through the passage of The Electronic Signature Act of 1996, intended to, among other goals, facilitate economic development and efficient delivery of government services by means of reliable electronic messages and foster the development of electronic commerce though the use of electronic signatures to lend authenticity and integrity to writings in any electronic medium; and

**WHEREAS,** the District Board of Supervisors wishes to further these goals through the use of electronic documents and signatures.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SADDLE CREEK PRESERVE OF POLK COUNTY COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

**SECTION 2. FORCE AND EFFECT OF ELECTRONIC DOCUMENTS AND SIGNATURES.** Unless otherwise provided by law, electronic documents and signatures submitted to and on behalf of the District may be used for all purposes and shall have the same force and effect as printed documents and manual signatures.

**SECTION 3. AUTHORIZING UTILIZATION OF ELECTRONIC SIGNATURES AND DOCUMENTS.** All contractors and personnel associated with the District are hereby authorized and encouraged to utilize electronic documents and signatures when reasonably practicable and as permitted by law. The District Manager is authorized and directed to obtain the provision of electronic document services or platforms offered by nationally recognized third party vendors that increase the efficiency of the District's operations.

**SECTION 4. CONTROLS PROCESSES AND PROCEDURES.** The District Board of Supervisors hereby authorizes and directs the District Manager to create control processes and procedures consistent with Florida Law to ensure adequate integrity, security, confidentiality, and auditability of all transactions conducted using electronic commerce.

**SECTION 5. SEVERABILITY.** If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

**SECTION 6. EFFECTIVE DATE.** This Resolution shall take effect upon its passage and shall remain in effect unless rescinded or repealed.

**PASSED AND ADOPTED** this 26th day of April 2022.

| ATTEST:                       | SADDLE CREEK PRESERVE OF<br>POLK COUNTY COMMUNITY<br>DEVELOPMENT DISTRICT |
|-------------------------------|---|
|                               |   |
|                               |   |
| Secretary/Assistant Secretary | Chair/Vice Chair  |

# **SECTION VII**



March 14, 2022

Ms. Jill Burns
Saddle Creek Preserve of Polk County CDD
219 E. Livingstone Street
Orlando, Florida 32801

**RE:** Proposal for Construction Materials Testing Services

Saddle Creek Phase 2 Infrastructure

Polk County, Florida

FES Proposal No.: P22-8226

Dear Ms. Burns:

**Faulkner Engineering Services, Inc. (FES)** appreciates the opportunity to provide this proposal for construction materials testing services on the referenced project. Within this proposal we have provided our understanding of the project, the scope of services anticipated and our cost estimate of the applicable services.

#### **PROJECT INFORMATION**

Saddle Creek Phase 2 is a proposed single-family subdivision, located Saddle Creek Road and north of US Highway 92 in Polk County, Florida. This proposal covers the project infrastructure only, building pads construction will be under a separate proposal. Some utilities were installed during Phase 1 work.

The development will include utility installation (storm, sanitary, water, etc.), approximately 6,340 linear feet of onsite roadway. The proposed pavement section consists primarily of stabilized subgrade (LBR 40), overlain with a crushed concrete base (LBR 150) and one layer (two lifts) of asphaltic concrete. Two entrances are planned on Saddle Creek Road.

Construction testing services are required for roadway and utility installation in accordance with Polk County specifications. Based on the drawings provide by Econ, we have developed the attached scope of services anticipated for testing (Exhibit A) and the estimated cost for these services (Exhibit B).

#### FEE ESTIMATE

We will perform the construction materials testing discussed in the Scope of Services (Exhibit A) for an estimated fee:

| Total | \$28,950.00 |
|-------|-------------|
|-------|-------------|

We will not exceed this budget amount unless the scope of work is increased, and only then with your prior approval. The attached fee schedule (Exhibit B) describes the costs for the various services required.

Proposal for Construction Materials Testing Services Saddle Creek Phase 2 FES Proposal No.: P22-8226 March 14, 2022

#### **RESPONSIBILITIES**

Our personnel will be experienced in the types of inspection being performed and will perform the inspection in accordance with project specifications and applicable standards of the industry in Florida. We do not have the authority to direct you or your subcontractors in the performance of your work or to authorize changes in the construction contract. We will bring to your attention any test results that indicate noncompliance with the contract documents. Much of the testing is performed on a random basis and is not necessarily a guarantee of the overall work product. The contractor is ultimately responsible for performing the work in accordance with the construction documents. Also, our firm accepts no responsibility for job-site safety, which is the sole responsibility of the contractor, but will abide by job site safety rules.

#### **ACKNOWLEDGMENT**

Thank you again for the opportunity to submit this proposal. We look forward to working with you as a member of the construction team. Please contact us if you wish to discuss any aspect of this proposal or if we can be of assistance to you in any capacity. If you find our proposal acceptable, we ask that you execute the enclosed Proposal Acceptance Sheet and return it to this office.

Sincerely,

Faulkner Engineering Services, Inc.

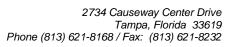
John R. Gregos, P.E. Vice President

John Gregos

Josh Golub Staff Professional

Attachments: Proposal Acceptance Sheet

Exhibit A Exhibit B





## PROPOSAL ACCEPTANCE FORM

| Description of Services Proposal 1   | for Construction Materials T   | esting Services .  |
|--|--|--|
| Project Name Saddle Creek P  | hase 2 Infrastructure  | <u>.</u>   |
| Project Location Polk County,  | Florida  | ·  |
| Proposal Number & Date FES P22   | -8226 / March 14, 2022   | <u>.</u>   |
| Location of Office Performing Services   | s 2734 Causeway Center D   | rive, Tampa, FL 3361 .   |
| FOR PAYMENT OF CHARGES: Charge Invoice to the Accoun   |  |  |
|  |  |  |
|  |  | City<br>Phone Number   |
|  | ·  | E-Mail   |
|  |  | L-iviaii   |
| invoice in the space below:  | val to someone other than the accou  | ant charged, please indicate where to mail the   |
|  |  | City   |
|  |  | Phone Number   |
|  |  | Title  |
| PROPERTY OWNER IDENTIFICATION  |  |  |
|  | or (ii billerent than the Above).  |  |
|  |  | City   |
|  |  | Phone Number   |
|  | ·  | E-Mail   |
|  |  |  |
| charges not in dispute within 30 days payment charge of 1.5 percent of the Charges held in dispute will be called including reasonable attorney's fees, it to suspend or terminate service if unclaim against FES and to indemnify, termination due to Client's failure to pre | s of receipt of invoice and recognizes the balance due for each additional month of the attention of FES within 10 days of finvoices are collected by law or through disputed charges are not paid within 45 defend and hold FES harmless from a | avoices will be issued monthly. Client agrees to pay all at charges not paid within 30 days are subject to a late r fraction thereof that undisputed charges remain unpaid. receipt of invoice. Client agrees to pay cost of collection, an attorney. Client further agrees that FES has the right days of receipt of FES invoice and agrees to waive any and against any claims arising from FES' suspension or |
|  | -  |  |
| Accepted this Print or type individual, firm or corporate boo  | day of<br>dy name  |  |
| Signature of authorized representative   |  |  |
| Print or type name of authorized representat   | tive and title   |  |

#### TERMS AND CONDITIONS

#### 1. STANDARD OF CARE

Client recognized that subsurface conditions may vary from those observed at locations where borings, surveys, or explorations are made, and that site conditions may change with time. Data, interpretations, and recommendations by FES will be based solely on information available to FES. FES is responsible for those data, interpretations, and recommendations, but will not be responsible for other parties' interpretations or use of the data.

#### 2. RISK ALLOCATION

Many risks potentially affect FES by virtue of entering into this Agreement to perform professional engineering services on behalf of Client. The principal risk is the potential for human error by FES. For Client to obtain the benefit of a fee which includes a nominal allowance for dealing with FES's liability Client agrees to limit FES's liability to Client and to all other parties for claims arising out of FES's performance of the services described in the Agreement. The aggregate liability of FES will not exceed the amount of our fee, for negligent professional acts, errors, or omissions. Client agrees to indemnify and hold harmless FES from and against all liabilities in excess of the monetary limit established above.

Limitations on liability and indemnities in this Agreement are business understandings between the parties voluntarily and knowingly entered into, and shall apply to all theories of recovery including, but not limited to, breach of contract, warranty, tort (including negligence), strict or statutory liability, or any other cause of action, except for willful misconduct or gross negligence. The parties also agree that Client will not seek damages in excess of the limitations indirectly through suits with other parties who may join FES as a third-party defendant. Parties mean Client and FES and their officers, employees, agents, affiliates and subcontractors.

Both Client and FES agree that they will not be liable to each other, under any circumstances, for special, indirect, consequential, or punitive damages arising out or related to this Agreement.

#### 3. DISPUTE RESOLUTION COSTS

Should third-party dispute resolution be required through litigation, arbitration, or an alternative dispute resolution method, the nonprevailing party shall reimburse the prevailing party for the prevailing party's documented legal costs in addition to whatever judgement or settlement sums may be due. Such costs shall include reasonable attorney's fees, court costs, consultant and expert witness fees, and other documented expenses as well as the value of time spent by the prevailing party and its employees to research the issues, discuss the matter with attorney, etc. Insofar as FES is concerned, the value of time spent shall be based upon FES's prevailing fee schedule.

#### 4. SITE ACCESS AND SITE CONDITIONS

Client will grant or obtain free access to the site for all equipment and personnel necessary for FES to perform the work set forth in this Agreement. Client will notify any and all possessors of the project site that Client has granted FES free access to the site. FES will take reasonable precautions to minimize damage to the site, but it is understood by Client that, in the normal course of work, some damage may occur and the correction of such damage is not part of this Agreement unless so specified in the Proposal.

Client is responsible for accurately providing the locations of all subterranean structures and utilities and wetland sensitive areas. FES will take reasonable precautions to avoid known subterranean structures and wetland sensitive areas. Client waives any claim against FES, and agrees to defend, indemnify, and hold FES harmless from any claim or liability for injury or loss, including costs of defense, arising from damage done to subterranean structures and utilities and, unless FES has been contracted to delineate wetland areas on the site, to wetland sensitive areas not identified or accurately located. In addition, Client agrees to compensate FES for any time spent or expenses incurred in defense of any such claim, with compensation to be based upon FES's prevailing fee schedule and expense reimbursement policy.

#### 5. SAFETY

Should our company provide observations or monitoring services at the job site during construction, Client agrees that, in accordance with the generally accepted construction practice, the contractor will be solely and completely responsible for working conditions on the job site, including safety of all persons and property during the performance of the work and compliance with OSHA regulations. These requirements will apply continuously and will not be limited to normal working hours. Any monitoring of the contractor's procedures conducted by our company does not include review of the adequacy of the contractor's safety measures in, on, adiacent to, or near the construction site.

#### 6. MONITORING

If FES is retained by Client to provide a site representative for the purpose of monitoring specific portions of construction work or other field activities as set forth in the Proposal, then this phrase applied. For the specified assignment, FES will report observations and professional opinions to Client. No action of FES or FES's site representative can be construed as altering any Agreement between Client and others. FES will report to Client any observed geotechnically related work which, in FES's professional opinion, does not conform with plans and specifications. The FES representative has no right to reject or stop work of any agent of the Client. Such rights are reserved solely for Client. Furthermore, FES's presence on site does not in any way guarantee the completion or quality of the performance of the work of any party retained by Client to provide field or construction-related services.

FES will not be responsible for and will not have control or charge of specific means, methods, techniques, sequences, or procedures of construction or other field activities selected by an agent of the Client.

#### 7. SAMPLING OR TEST LOCATION

Unless otherwise stated, the fees in this proposal do not include costs associated with surveying of the site for the accurate horizontal and vertical locations of tests. Field tests or boring locations described in a report or shown on sketches are based upon information furnished by others or estimates made in the field by our representative. Such dimensions, depths, or elevations should be considered as approximations unless otherwise stated. If the client specifies the test or boring location, we reserve the right to deviate a reasonable distance from the location specified.

#### 8. SAMPLE DISPOSAL

Unless otherwise required, test specimens or samples will be disposed of immediately upon completion of tests, and other drilling samples or specimens will be disposed of 60 days after submission of our report. Upon written request, we will retain test specimens or drilling samples for a mutually acceptable storage charge and period of time.

#### 9. DISCOVERY OF UNANTICIPATED HAZARDOUS MATERIALS

Client represents that Client has made a reasonable effort to evaluate if hazardous materials are on or near the project site, and that Client has informed FES of Client's findings relative to the possible presence of such materials.

Hazardous materials may exist at a site where there is no reason to believe they could or should be present. FES and Client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a renegotiation of the scope of work or termination of services. FES and Client also agree that the discovery of unanticipated hazardous materials may make in necessary for FES to take immediate measures to protect health and safety. Client agrees to compensate FES for any equipment decontamination or other costs incident to the discovery of unanticipated hazardous materials.

FES agrees to notify Client when unanticipated hazardous materials or suspected hazardous materials are encountered. Client agrees to make any disclosures required by law to the appropriate governing agencies. Client also agrees to hold FES harmless for any and all consequences of disclosures made by FES which are required by governing law. In the event the project site is not owned by Client, Client recognizes that it is Client's responsibility to inform the property owner of the discovery of unanticipated hazardous materials or suspected hazardous materials.

Notwithstanding any other provision of the Agreement, Client waives any claim against FES and, to the maximum extent permitted by law, agrees to defend, indemnify and save FES harmless from any claim, liability, and/or defense costs for injury or loss arising from FES's discovery of unanticipated hazardous materials or suspected hazardous materials, including, but not limited to, any costs created by delay of the project and any cost associated with possible reduction of the property's value.

#### 10. TERMINATION

This Agreement may be terminated by either party seven (7) days after written notice in the event of any breach of any provision of this Agreement or in the event of substantial failure of performance by the other party, or if Client suspends the work for more than three (3) months. In the event of termination, FES will be paid for services performed prior to the date of termination plus reasonable termination expenses, including, but not limited to, the cost of completing analyses, records, and reports necessary to document job status at the time of termination.

#### 11. OWNERSHIP OF DOCUMENTS

All documents including, but not limited to, drawings, specifications, reports, boring logs, field notes, laboratory test data, calculations, and estimates prepared by our firm as instruments of service pursuant to this Agreement shall be the sole property of FES. Client agrees that all documents of any nature furnished to Client or Client's agents or designees, if not paid for, will be returned upon demand and will not be used by Client for any purpose whatsoever. Client further agrees that under no circumstances shall any document produced by our firm, pursuant to this Agreement, be used at any location or for any project not expressly provided for in this Agreement without our written permission. At the request and expense of Client, we will provide Client with copies of documents created in the performance of this work for a period not exceeding five years following submission of the report or reports contemplated by this Agreement.

#### 12. GOVERNING LAW AND SURVIVAL

The validity, interpretation, and performance of this Agreement shall be governed by the law of the State in which the FES office, identified as "Consultant" on the Proposal Acceptance Sheet for this project, is located. In addition, FES and Client agree to submit to the personal and exclusive jurisdiction and venue of said State with respect to any claims which may arise under this Agreement. If any of the provisions contained in this Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions will not be impaired. Limitations of liability and indemnities will survive termination of this Agreement for any cause.

## EXHIBIT "A" SCOPE OF SERVICES

#### A. <u>Construction Materials Inspection and Testing Services</u>

The minimum construction materials inspection and testing services required include the following items. All services including professional services, field sampling, standby time and overtime should be included in the testing services described below.

#### I Building Pad Testing

Other Client

#### II <u>Utility Installation Backfill Testing</u>

Perform compaction control testing during backfill of all utility pipelines and associated structures and crossings. The testing will be performed in accordance with specifications for utility construction. Laboratory proctors, either Modified Proctor (AASHTO T 180) or Standard (AASHTO T 99), will be required to determine the moisture-density relationship of existing soils or imported fill. Prepare and distribute to the appropriate parties all test results.

#### III Roadway Construction Testing

Perform stripped subgrade observations and compaction control testing during roadway construction. Stabilized subgrade will require Limerock Bearing Ratio (LBR) testing at intervals indicated in the project or Polk County specifications. Curb pad will require LBR40 material. Base will be sampled for limerock bearing ratio and gradation. Our technician will measure the in-place thickness of the base material after coring.

Pavement cores will be obtained for thickness and density determinations in accordance with the project or Polk County specifications for the project. Asphaltic concrete will be sampled daily if required for Extraction, Gradation analysis. Concrete will be sampled and tested in accordance with Polk County requirements.

#### IV <u>Project Management</u>

Prepare and distribute to the appropriate parties all test results.

#### **Other**

Report review is included in the attached fee schedule (Exhibit B). Engineering consultation will be billed at the rate of \$100.00 per hour. Standby Time is considered time in excess of one hour per set of cylinders and/or one hour per five field density tests and will be billed on a time and expense basis at the rate of \$30.00 per hour. Field or Laboratory work required over 8 hours per day, and before 7:00 AM and after 5:00 P.M. Weekends or holidays will be charged at 1.5 times the standard rate. Hourly charges are based on portal-to-portal time.

#### **EXHIBIT "B" UNIT PRICE SCHEDULE** Saddle Creek Phase 2 Infrastructure Polk County, FL FES Proposal No.: P22-8226

| No. | Description                                    | Onsite        | TOTAL | Unit | Price         | Total Amount |
|-----|--|---------------|-------|------|---------------|--------------|
| 1   | BUILDING PAD CONSTRUCTION TESTING              |               |       |      |               |              |
| 1.  | Laboratory Proctor                             | Other Client  | 0     | EA   | \$80.00       | \$0.00       |
| 2.  | Stripped Subgrade Observations                 | Other Client  | 0     | HR   | \$45.00       | \$0.00       |
| 3.  | Field Density Test for Building Pads           | Other Client  | 0     | EA   | \$16.00       | \$0.00       |
| 4   | Engineering Technician (Sample Pick-Up and De- | Oth an Oliant | 0     | LID  | <b>#22.00</b> | <b>#0.00</b> |

| 1               | BUILDING PAD CONSTRUCTION TESTING                            |              |          |          |                |   |
|-----------------|--|--------------|----------|----------|----------------|---|
| 1.              | Laboratory Proctor   | Other Client | 0        | EA       | \$80.00        | \$0.00                                  |
| 2.              | Stripped Subgrade Observations                               | Other Client | 0        | HR       | \$45.00        | \$0.00                                  |
| 3.              | Field Density Test for Building Pads                         | Other Client | 0        | EA       | \$16.00        | \$0.00                                  |
| 4.              | Engineering Technician (Sample Pick-Up and De-<br>Mucking)   | Other Client | 0        | HR       | \$33.00        | \$0.00                                  |
|                 | BUILDING PAD CONSTRUCTION TESTING                            |              |          |          |                | \$0.00                                  |
| п               | UTILITY INSTALLATION BACKFILL TESTING                        |              |          |          |                | • |
| 1.              | Laboratory Proctor   | 2            | 2        | EA       | \$80.00        | \$160.00                                |
| 2.              | Field Density Test:  | _            | _        | _, ,     | 400.00         | <b>4.00.00</b>                          |
|                 | Sanitary Sewer   | 405          | 405      | EA       | \$16.00        | \$6,480.00                              |
|                 | Storm Drainage   | 202          | 202      | EA       | \$16.00        | \$3,232.00                              |
|                 | Water  | 96           | 96       | EA       | \$16.00        | \$1,536.00                              |
| 3.              |  | 20           | 20       | HR       | \$33.00        | \$660.00                                |
| ٥.              | UTILITY BACKFILL TESTING TOTAL                               | 20           | 20       | TIIX     | ψ55.00         | \$12,068.00                             |
|                 |  |              |          |          |                | \$12,000.00                             |
| III             | ROADWAY CONSTRUCTION TESTING                                 |              |          |          |                |   |
| a.              | Subgrade (compacted/stabilized)                              | 0.4          | 0.4      |          | <b>*</b> 40.00 | 04 450 00                               |
| 1.              | Field Density Test for Curb and Roadway                      | 91           | 91       | EA       | \$16.00        | \$1,456.00                              |
| 2.              | Florida Bearing Value (FBV)                                  | 16           | 16       | EΑ       | \$35.00        | \$0.00                                  |
| 3.              | Limerock Bearing Ratio (LBR) for Subgrade                    | 16<br>10     | 16<br>10 | EA<br>HR | \$200.00       | \$3,200.00                              |
| 4.              | Engineering Technician (field sampling)  Base (type) On-Site | 10           | 10       | пк       | \$33.00        | \$330.00                                |
| <b>b.</b><br>1. | Limerock Bearing Ratio (LBR) for Base                        | 16           | 16       | EA       | \$200.00       | \$3,200.00                              |
| 2.              | Field Density Test   | 51           | 51       | EA       | \$16.00        | \$816.00                                |
| 3.              | Field Thickness Determination                                | 25           | 25       | EA       | \$45.00        | \$1,125.00                              |
| 4.              | Engineering Technician (field sampling)                      | 11           | 11       | HR       | \$33.00        | \$363.00                                |
| c               | Asphalt  |              |          |          | φου.σσ         | φοσο.σσ                                 |
| 1.              | Extraction/Gradation   | 8            | 8        | EA       | \$130.00       | \$1,040.00                              |
| 2.              | Asphalt Coring for Thickness and Density                     | 24           | 24       | HR       | \$30.00        | \$720.00                                |
| 3.              | Field Density Test   | 25           | 25       | EA       | \$16.00        | \$400.00                                |
| 4.              | Thickness of Field Cores                                     | 25           | 25       | EA       | \$45.00        | \$1,125.00                              |
| 5.              | Engineering Technician (field sampling)                      | 12           | 12       | HR       | \$33.00        | \$396.00                                |
| d               | Concrete Testing   |              |          |          |                |   |
| 1.              | Compressive Strength of Concrete Cylinders                   | 8            | 8        | SET      | \$70.00        | \$560.00                                |
| 2.              | Engineering Technician (field sampling)                      | 4            | 4        | HR       | \$33.00        | \$132.00                                |
|                 | ROADWAY CONSTRUCTION TESTING TOTAL                           |              |          |          |                | \$14,863.00                             |
| IV              | PROFESSIONAL SERVICES  |              |          |          |                |   |
|                 | Project Engineer/Word Processor for Reports                  | \$2,019.00   |          | LS       | \$2,019.00     | \$2,019.00                              |
|                 | Contract Summary   |              |          |          |                | PROJECT                                 |
|                 | •  |              |          |          |                | TOTAL                                   |
| 1               | Building Pad Construction Testing                            | Other Client |          | _        |                | \$0.00                                  |
| П               | Utility Installation Backfill Testing                        | \$12,068.00  |          |          |                | \$12,068.00                             |
| Ш               | Roadway Construction Testing                                 | \$14,863.00  |          |          |                | \$14,863.00                             |
| IV              | -  | \$2,019.00   |          |          |                | \$2,019.00                              |
|                 | CONSTRUCTION MATERIALS TESTING TOTAL                         | \$28,950.00  |          |          |                | \$28,950.00                             |
| V               |  | Other Client |          |          |                | \$0.00                                  |
|                 | CONTRACT TOTAL   | \$28,950.00  |          |          |                | \$28,950.00                             |

|    |                                       |              | TOTAL       |
|----|---------------------------------------|--------------|-------------|
| I  | Building Pad Construction Testing     | Other Client | \$0.00      |
| П  | Utility Installation Backfill Testing | \$12,068.00  | \$12,068.00 |
| Ш  | Roadway Construction Testing          | \$14,863.00  | \$14,863.00 |
| IV | Professional Services                 | \$2,019.00   | \$2,019.00  |
|    | CONSTRUCTION MATERIALS TESTING TOTAL  | \$28,950.00  | \$28,950.00 |
| V  | 79g                                   | Other Client | \$0.00      |
|    | CONTRACT TOTAL                        | \$28,950.00  | \$28,950.00 |

# **SECTION VIII**

# SECTION D

# SECTION 1

# Saddle Creek Preserve of Polk County Community Development District

## **Summary of Invoices**

March 14, 2022 to April 11,2022

| Fund         | Date   | Check No.'s | Amount         |
|--------------|--------|-------------|----------------|
| General Fund | 4/6/22 | 103-105     | \$<br>4,496.20 |
| Total        |        |             | \$<br>4,496.20 |

| *** CHECK DATES 03/14/2022 - 04/11/2022 *** S.                               | ACCOUNTS PAYABLE PREPAID/COMPUTER GADDLE CREEK PRESERVE - GF<br>BANK A GENERAL FUND | CHECK REGISTER | RUN 4/12/22 | PAGE 1            |
|--|---|----------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT#               |   | STATUS         | TRUOMA      | CHECK<br>AMOUNT # |
| 4/06/22 00029 3/23/22 5929627 202203 310-51300-<br>ASS BONDS 2022 A2-CHARGES |   | *              | 592.50      |                   |
| ASS BUNDS 2022 AZ-CHARGES  | GREENBERG TRAURIG P.A.  |                |             | 592.50 000103     |
| 4/06/22 00022 3/11/22 1787 202202 310-51300-<br>GENERAL COUNSEL - FEB 22     | -31500  | *              | 3,228.00    |                   |
| GENERAL COUNSEL - FEB 22   | KE LAW GROUP, PLLC  |                |             | 3,228.00 000104   |
| 4/06/22 00021 2/28/22 00044122 202202 310-51300-<br>NOTICE FOR ENGINEER SVCS | -48000  | *              | 675.70      |                   |
| NOTICE FOR ENGINEER SVCS   | CA FLORIDA HOLDINGS, LLC  |                |             | 675.70 000105     |
|  | TOTAL FOR BAN   | K A            | 4,496.20    |                   |
|  | TOTAL FOR REG   | ISTER          | 4,496.20    |                   |

SCPP SAD CREEK PRES CWRIGHT

# SECTION 2

Community Development District

Unaudited Financial Reporting March 31, 2022



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# **Community Development District Combined Balance Sheet**

March 31, 2022

|                                     |    | General | D  | ebt Service | Сар  | Capital Projects |      | Totals         |  |
|-------------------------------------|----|---------|----|-------------|------|------------------|------|----------------|--|
|                                     |    | Fund    |    | Fund        |      | Fund             | Gove | rnmental Funds |  |
| Assets:                             |    |         |    |             |      |                  |      |                |  |
| Cash:                               |    |         |    |             |      |                  |      |                |  |
| Operating Account                   | \$ | 241,842 | \$ | _           | \$   | _                | \$   | 241,842        |  |
| Capital Projects Account            | \$ | -       | \$ | _           | \$   | 2,223            | \$   | 2,223          |  |
| Series 2020                         | *  |         | *  |             | *    | _,0              | 4    | _,             |  |
| Reserve                             | \$ | _       | \$ | 156,750     | \$   | _                | \$   | 156,750        |  |
| Revenue                             | \$ | _       | \$ | 161,707     | \$   | _                | \$   | 161,707        |  |
| Construction                        | \$ | _       | \$ | -           | \$   | 79,370           | \$   | 79,370         |  |
| Series 2022                         | ·  |         |    |             | •    | •                | •    | •              |  |
| Reserve                             | \$ | -       | \$ | 143,826     | \$   | _                | \$   | 143,826        |  |
| Revenue                             | \$ | -       | \$ | 0           | \$   | -                | \$   | 0              |  |
| Interest                            | \$ | -       | \$ | 0           | \$   | -                | \$   | 0              |  |
| Construction                        | \$ | -       | \$ | -           | \$   | 4,818,712        | \$   | 4,818,712      |  |
| Due from Capital Projects           | \$ | 1,400   | \$ | -           | \$   | -                | \$   | 1,400          |  |
| Due from General Fund               | \$ | -       | \$ | 78,375      | \$   | -                | \$   | 78,375         |  |
| Total Assets                        | \$ | 243,242 | \$ | 540,659     | \$   | 4,900,305        | \$   | 5,684,205      |  |
|                                     |    |         |    |             |      |                  |      |                |  |
| Liabilities:                        |    |         |    |             |      |                  | _    |                |  |
| Accounts Payable                    | \$ | 4,616   | \$ | -           | \$   | -                | \$   | 4,616          |  |
| Due to Debt Service                 | \$ | 78,375  | \$ | -           | \$   | -                | \$   | 78,375         |  |
| Due to General Fund                 | \$ | -       | \$ | -           | \$   | 1,400            | \$   | 1,400          |  |
| Total Liabilities                   | \$ | 82,991  | \$ | -           | \$   | 1,400            | \$   | 84,391         |  |
| Fund Balances:                      |    |         |    |             |      |                  |      |                |  |
| Restricted for:                     |    |         |    |             |      |                  |      |                |  |
| Debt Service - Series 2020          | \$ | -       | \$ | 396,832     | \$   | _                | \$   | 396,832        |  |
| Debt Service - Series 2022          | \$ | _       | \$ | 143,827     | \$   | -                | \$   | 143,827        |  |
| Capital Projects - Series 2020      | \$ | _       | \$ | -           | \$   | 80,193           | \$   | 80,193         |  |
| Capital Projects - Series 2022      | \$ | -       | \$ | -           | \$   | 4,818,712        | \$   | 4,818,712      |  |
| Unassigned                          | \$ | 160,251 | \$ | -           | \$   | -                | \$   | 160,251        |  |
| <b>Total Fund Balances</b>          | \$ | 160,251 | \$ | 540,659     | \$   | 4,898,905        | \$   | 5,599,814      |  |
| Tatal Lishilities 0 Food Delegation |    | 242242  | ф  | T10.650     | ф. — | 4.000.205        | ф    | T (04.20F      |  |
| Total Liabilities & Fund Balance    | \$ | 243,242 | \$ | 540,659     | \$   | 4,900,305        | \$   | 5,684,205      |  |

## **Community Development District**

### **General Fund**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                    | Adopted       | Pı | rorated Budget | Actual |              |              |
|------------------------------------|---------------|----|----------------|--------|--------------|--------------|
|                                    | Budget        | T  | hru 03/31/22   | Tl     | hru 03/31/22 | Variance     |
| Revenues                           |               |    |                |        |              |              |
| Assessments - Direct               | \$<br>173,600 | \$ | 130,200        | \$     | 130,200      | \$<br>-      |
| Developer Contributions            | \$<br>175,745 | \$ | 5,175          | \$     | 5,175        | \$<br>-      |
| Total Revenues                     | \$<br>349,345 | \$ | 135,375        | \$     | 135,375      | \$<br>-      |
| Expenditures:                      |               |    |                |        |              |              |
| General & Administrative:          |               |    |                |        |              |              |
| Supervisor Fees                    | \$<br>7,200   | \$ | 3,600          | \$     | 2,600        | \$<br>1,000  |
| Engineer Fees                      | \$<br>15,000  | \$ | 7,500          | \$     | -            | \$<br>7,500  |
| Dissemination Fees                 | \$<br>5,000   | \$ | 2,500          | \$     | 2,708        | \$<br>(208)  |
| Assessment Administration          | \$<br>5,000   | \$ | 5,000          | \$     | 5,000        | \$<br>-      |
| Arbitrage                          | \$<br>1,000   | \$ | -              | \$     | -            | \$<br>-      |
| Attorney Fees                      | \$<br>25,000  | \$ | 12,500         | \$     | 6,285        | \$<br>6,215  |
| Audit Fees                         | \$<br>2,900   | \$ | -              | \$     | -            | \$<br>-      |
| Trustee Fees                       | \$<br>5,000   | \$ | 5,000          | \$     | 4,041        | \$<br>959    |
| Management Fees                    | \$<br>36,050  | \$ | 18,025         | \$     | 18,025       | \$<br>(0)    |
| Information Technology             | \$<br>1,800   | \$ | 900            | \$     | 900          | \$<br>-      |
| Website Maintenance                | \$<br>1,200   | \$ | 600            | \$     | 600          | \$<br>-      |
| Telephone                          | \$<br>250     | \$ | 125            | \$     | -            | \$<br>125    |
| Postage & Delivery                 | \$<br>500     | \$ | 250            | \$     | 94           | \$<br>156    |
| Insurance                          | \$<br>5,500   | \$ | 5,500          | \$     | 5,175        | \$<br>325    |
| Printing & Binding                 | \$<br>500     | \$ | 250            | \$     | 21           | \$<br>229    |
| Legal Advertising                  | \$<br>10,000  | \$ | 5,000          | \$     | 1,246        | \$<br>3,754  |
| Other Current Charges              | \$<br>2,000   | \$ | 1,000          | \$     | 804          | \$<br>196    |
| Office Supplies                    | \$<br>400     | \$ | 200            | \$     | 9            | \$<br>191    |
| Travel Per Diem                    | \$<br>550     | \$ | 275            | \$     | -            | \$<br>275    |
| Dues, Licenses & Subscriptions     | \$<br>175     | \$ | 175            | \$     | 175          | \$<br>-      |
| Subtotal General & Administrative: | \$<br>125,025 | \$ | 68,400         | \$     | 47,682       | \$<br>20,718 |

## **Community Development District**

### **General Fund**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted Prorated Budget |         | Actual |               |    |               |    |          |
|---|-------------------------|---------|--------|---------------|----|---------------|----|----------|
|   |                         | Budget  | ]      | Γhru 03/31/22 | Т  | Thru 03/31/22 |    | Variance |
| Operations and Maintenance                        |                         |         |        |               |    |               |    |          |
| Field Expenditures                                |                         |         |        |               |    |               |    |          |
| Property Insurance                                | \$                      | 5,000   | \$     | 5,000         | \$ | -             | \$ | 5,000    |
| Field Management                                  | \$                      | 15,000  | \$     | 7,500         | \$ | _             | \$ | 7,500    |
| Landscape Maintenance                             | \$                      | 40,000  | \$     | 20,000        | \$ | 4,300         | \$ | 15,700   |
| Landscape Replacement                             | \$                      | 5,000   | \$     | 2,500         | \$ | -             | \$ | 2,500    |
| Mitigation Monitoring                             | \$                      | 25,000  | \$     | 12,500        | \$ | -             | \$ | 12,500   |
| Lake Maintenance                                  | \$                      | 10,000  | \$     | 5,000         | \$ | 1,100         | \$ | 3,900    |
| Streetlights                                      | \$                      | 12,600  | \$     | 6,300         | \$ | -             | \$ | 6,300    |
| Electric  | \$                      | 5,000   | \$     | 2,500         | \$ | 525           | \$ | 1,975    |
| Water & Sewer                                     | \$                      | 5,000   | \$     | 2,500         | \$ | -             | \$ | 2,500    |
| Sidewalk & Asphalt Maintenance                    | \$                      | 500     | \$     | 250           | \$ | -             | \$ | 250      |
| Irrigation Repairs                                | \$                      | 2,500   | \$     | 1,250         | \$ | -             | \$ | 1,250    |
| General Repairs & Maintenance                     | \$                      | 5,000   | \$     | 2,500         | \$ | -             | \$ | 2,500    |
| Contingency                                       | \$                      | 5,000   | \$     | 2,500         | \$ | -             | \$ | 2,500    |
| Subtotal Field Expenditures                       | \$                      | 135,600 | \$     | 70,300        | \$ | 5,925         | \$ | 64,375   |
| Amenity Expenditures                              |                         |         |        |               |    |               |    |          |
| Amenity Expenditures Amenity - Electric           | \$                      | 14,400  | \$     | 7,200         | \$ |               | \$ | 7,200    |
| Amenity - Water                                   | \$<br>\$                | 5,000   | \$     | 2,500         | \$ | _             | \$ | 2,500    |
| Playground Lease                                  | \$                      | 14,000  | \$     | 7,000         | \$ |               | \$ | 7,000    |
| Internet  | \$                      | 3,000   | \$     | 1,500         | \$ |               | \$ | 1,500    |
| Pest Control                                      | \$                      | 720     | \$     | 360           | \$ | _             | \$ | 360      |
| Janitorial Service                                | \$                      | 5,400   | \$     | 2,700         | \$ | _             | \$ | 2,700    |
| Security Services                                 | \$                      | 15,000  | \$     | 7,500         | \$ | _             | \$ | 7,500    |
| Pool Maintenance                                  | \$                      | 16,200  | \$     | 8,100         | \$ | _             | \$ | 8,100    |
| Amenity Repairs & Maintenance                     | \$                      | 5,000   | \$     | 2,500         | \$ | _             | \$ | 2,500    |
| Contingency                                       | \$                      | 5,000   | \$     | 2,500         | \$ | _             | \$ | 2,500    |
|   |                         |         |        |               |    |               |    |          |
| Subtotal Amenity Expenditures                     | \$                      | 83,720  | \$     | 41,860        | \$ | -             | \$ | 41,860   |
| Total Expenditures                                | \$                      | 344,345 | \$     | 180,560       | \$ | 53,608        | \$ | 126,952  |
| Excess (Deficiency) of Revenues over Expenditures | \$                      | 5,000   |        |               | \$ | 81,767        |    |          |
| Other Financing Sources /(Uses)                   |                         |         |        |               |    |               |    |          |
| Transfer In (Out)                                 | \$                      | (5,000) | \$     | -             | \$ | -             | \$ | -        |
| Total Other Financing Sources/(Uses)              | \$                      | (5,000) |        |               | \$ | _             |    |          |
|   |                         | ,       |        |               |    |               |    |          |
| Net Change in Fund Balance                        | \$                      | -       |        |               | \$ | 81,767        |    |          |
| Fund Balance - Beginning                          | \$                      | -       |        |               | \$ | 78,483        |    |          |
| Fund Balance - Ending                             | \$                      |         |        |               | \$ | 160,251       |    |          |
| Tuna Dalance Linuing                              | Ψ                       | 3       |        |               | Ψ  | 100,231       |    |          |

## **Community Development District**

### **Debt Service Fund**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted       | Pror | Prorated Budget |               | Actual  |          |   |
|---|---------------|------|-----------------|---------------|---------|----------|---|
|   | Budget        | Thr  | u 03/31/22      | Thru 03/31/22 |         | Variance |   |
| Revenues  |               |      |                 |               |         |          |   |
| Assessments - Direct                              | \$<br>313,500 | \$   | 235,125         | \$            | 235,125 | \$       | - |
| Interest  | \$<br>-       | \$   | -               | \$            | 9       | \$       | 9 |
| Total Revenues                                    | \$<br>313,500 | \$   | 235,125         | \$            | 235,134 | \$       | 9 |
| Expenditures:                                     |               |      |                 |               |         |          |   |
| Interest Expense - 12/1                           | \$<br>101,200 | \$   | 101,200         | \$            | 101,200 | \$       | - |
| Principal Expense - 6/1                           | \$<br>110,000 | \$   | -               | \$            | -       | \$       | - |
| Interest Expense - 6/1                            | \$<br>101,200 | \$   | -               | \$            | -       | \$       | - |
| Total Expenditures                                | \$<br>312,400 | \$   | 101,200         | \$            | 101,200 | \$       | - |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>1,100   |      |                 | \$            | 133,934 |          |   |
| Fund Balance - Beginning                          | \$<br>106,148 |      |                 | \$            | 262,898 |          |   |
| Fund Balance - Ending                             | \$<br>107,248 |      |                 | \$            | 396,832 |          |   |

## **Community Development District**

## **Debt Service Fund - Series 2022**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted |   | Prorated Budget |             | Actual |            |    |          |
|---|---------|---|-----------------|-------------|--------|------------|----|----------|
|   | Budget  |   | Thr             | ru 03/31/22 | Thr    | u 03/31/22 | ,  | Variance |
| Revenues  |         |   |                 |             |        |            |    |          |
| Interest  | \$      | - | \$              | -           | \$     | 0          | \$ | 0        |
| Total Revenues                                    | \$ -    |   | \$              | -           | \$     | 0          | \$ | 0        |
| Expenditures:                                     |         |   |                 |             |        |            |    |          |
| Interest Expense - 12/1                           | \$      | - | \$              | -           | \$     | -          | \$ | -        |
| Principal Expense - 6/1                           | \$      | - | \$              | -           | \$     | -          | \$ | -        |
| Interest Expense - 6/1                            | \$      | - | \$              | -           | \$     | -          | \$ | -        |
| Total Expenditures                                | \$      | - | \$              | -           | \$     | -          | \$ | -        |
| Excess (Deficiency) of Revenues over Expenditures | \$      | - |                 |             | \$     | 0          |    |          |
| Other Financing Sources/(Uses)                    |         |   |                 |             |        |            |    |          |
| Bond Proceeds                                     | \$      | - | \$              | -           | \$     | 143,826    | \$ | 143,826  |
| Transfer In/(Out)                                 | \$      | - | \$              | -           | \$     | 0          | \$ | 0        |
| Total Other Financing Sources/(Uses)              | \$      | - | \$              | -           | \$     | 143,826    | \$ | 143,826  |
| Net Change in Fund Balance                        | \$      | - |                 |             | \$     | 143,827    |    |          |
| Fund Balance - Beginning                          | \$      | - |                 |             | \$     | -          |    |          |
| Fund Balance - Ending                             | \$      | - |                 |             | \$     | 143,827    |    |          |

## **Community Development District**

## **Capital Projects Fund**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted F |      | Prorate | d Budget |     | Actual     |                 |
|---|-----------|------|---------|----------|-----|------------|-----------------|
|   | Buc       | lget | Thru 03 | 3/31/22  | Thr | u 03/31/22 | Variance        |
| Revenues  |           |      |         |          |     |            |                 |
| Developers Contribution                           | \$        | -    | \$      | -        | \$  | 229,447    | \$<br>229,447   |
| Interest  | \$        | -    | \$      | -        | \$  | 0          | \$<br>0         |
| <b>Total Revenues</b>                             | \$        | -    | \$      | -        | \$  | 229,447    | \$<br>229,447   |
| Expenditures:                                     |           |      |         |          |     |            |                 |
| Capital Outlay                                    | \$        | -    | \$      | -        | \$  | 150,077    | \$<br>(150,077) |
| Miscellaneous Expense                             | \$        | -    | \$      | -        | \$  | 177        | \$<br>(177)     |
| Total Expenditures                                | \$        | -    | \$      | -        | \$  | 150,255    | \$<br>(150,255) |
| Excess (Deficiency) of Revenues over Expenditures | \$        | -    |         |          | \$  | 79,192     |                 |
| Fund Balance - Beginning                          | \$        | -    |         |          | \$  | 1,001      |                 |
| Fund Balance - Ending                             | \$        | -    |         |          | \$  | 80,193     |                 |

## **Community Development District**

## **Capital Projects Fund - Series 2022**

## Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted Prorated Budget |      |      |          | Actual |             |                 |
|---|-------------------------|------|------|----------|--------|-------------|-----------------|
|   | Bu                      | dget | Thru | 03/31/22 | Th     | ru 03/31/22 | Variance        |
| Revenues  |                         |      |      |          |        |             |                 |
| Interest  | \$                      | -    | \$   | -        | \$     | 15          | \$<br>15        |
| Total Revenues                                    | \$                      | -    | \$   | -        | \$     | 15          | \$<br>15        |
| Expenditures:                                     |                         |      |      |          |        |             |                 |
| Capital Outlay - Cost of Issuance                 | \$                      | -    | \$   | -        | \$     | 287,600     | \$<br>(287,600) |
| Total Expenditures                                | \$                      | -    | \$   | •        | \$     | 287,600     | \$<br>(287,600) |
| Excess (Deficiency) of Revenues over Expenditures | \$                      | -    |      |          | \$     | (287,585)   |                 |
| Other Financing Sources/(Uses)                    |                         |      |      |          |        |             |                 |
| Bond Proceeds                                     | \$                      | -    | \$   | -        | \$     | 5,011,174   | \$<br>5,011,174 |
| Bond Premium                                      | \$                      | -    | \$   | -        | \$     | 95,123      | \$<br>95,123    |
| Transfer In/(Out)                                 | \$                      | -    | \$   | -        | \$     | (0)         | \$<br>(0)       |
| Total Other Financing Sources/(Uses)              | \$                      | -    | \$   | -        | \$     | 5,106,297   | \$<br>5,106,297 |
| Net Change in Fund Balance                        | \$                      | -    |      |          | \$     | 4,818,712   |                 |
| Fund Balance - Beginning                          | \$                      | -    |      |          | \$     | -           |                 |
| Fund Balance - Ending                             | \$                      |      |      |          | \$     | 4,818,712   |                 |

## Community Development District Month to Month

|                                    | Oct             | Nov       | Dec      | Jan       | Feb      | Mar      | Apr  | May        | Jun  | Jul  | Aug  | Sep  | Total   |
|------------------------------------|-----------------|-----------|----------|-----------|----------|----------|------|------------|------|------|------|------|---------|
| Revenues                           |                 |           |          |           |          |          |      |            |      |      |      |      |         |
| Assessments - Direct               | \$<br>- \$      | 86,800 \$ | - \$     | 43,400 \$ | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 130,200 |
| Developer Contributions            | \$<br>5,175 \$  | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 5,175   |
| Total Revenues                     | \$<br>5,175 \$  | 86,800 \$ | - \$     | 43,400 \$ | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 135,375 |
| Expenditures:                      |                 |           |          |           |          |          |      |            |      |      |      |      |         |
| General & Administrative:          |                 |           |          |           |          |          |      |            |      |      |      |      |         |
| Supervisor Fees                    | \$<br>- \$      | - \$      | 800 \$   | - \$      | 1,800 \$ | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 2,600   |
| Engineer Fees                      | \$<br>- \$      | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ |         |
| Dissemination Fees                 | \$<br>417 \$    | 417 \$    | 417 \$   | 417 \$    | 417 \$   | 625 \$   | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 2,708   |
| Assessment Administration          | \$<br>5,000 \$  | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 5,000   |
| Arbitrage                          | \$<br>- \$      | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | -       |
| Attorney Fees                      | \$<br>59 \$     | 85 \$     | 1,509 \$ | 1,405 \$  | 3,228 \$ | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 6,285   |
| Audit Fees                         | \$<br>- \$      | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | -       |
| Trustee Fees                       | \$<br>- \$      | 4,041 \$  | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 4,041   |
| Management Fees                    | \$<br>3,004 \$  | 3,004 \$  | 3,004 \$ | 3,004 \$  | 3,004 \$ | 3,004 \$ | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 18,025  |
| Information Technology             | \$<br>150 \$    | 150 \$    | 150 \$   | 150 \$    | 150 \$   | 150 \$   | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 900     |
| Website Maintenance                | \$<br>100 \$    | 100 \$    | 100 \$   | 100 \$    | 100 \$   | 100 \$   | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 600     |
| Telephone                          | \$<br>- \$      | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | -       |
| Postage & Delivery                 | \$<br>5 \$      | 24 \$     | 1 \$     | 33 \$     | 25 \$    | 6 \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 94      |
| Insurance                          | \$<br>5,175 \$  | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 5,175   |
| Printing & Binding                 | \$<br>- \$      | - \$      | - \$     | 8 \$      | 6 \$     | 7 \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 21      |
| Legal Advertising                  | \$<br>- \$      | - \$      | 287 \$   | 283 \$    | 676 \$   | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 1,246   |
| Other Current Charges              | \$<br>31 \$     | 35 \$     | 38 \$    | 38 \$     | 38 \$    | 623 \$   | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 804     |
| Office Supplies                    | \$<br>0 \$      | - \$      | 0 \$     | 3 \$      | 3 \$     | 3 \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 9       |
| Travel Per Diem                    | \$<br>- \$      | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ |         |
| Dues, Licenses & Subscriptions     | \$<br>175 \$    | - \$      | - \$     | - \$      | - \$     | - \$     | - \$ | - \$       | - \$ | - \$ | - \$ | - \$ | 175     |
| Subtotal General & Administrative: | \$<br>14.116 \$ | 7.855 \$  | 6.306 \$ | 5.439 \$  | 9.447 \$ | 4.519 \$ | - \$ | - <b>s</b> | - \$ | - \$ | - \$ | - \$ | 47.682  |

## Community Development District Month to Month

|   |          | Oct          | Nov       | Dec        | Jan          | Feb        | Mar        | Apr  | May  | Jun      | Jul  | Aug      | Sep          | Total  |
|---|----------|--------------|-----------|------------|--------------|------------|------------|------|------|----------|------|----------|--------------|--------|
| Operations and Maintenance                        |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Field Expenditures                                |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Property Insurance                                | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Field Management                                  | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Landscape Maintenance                             | \$       | - \$         | 2,150 \$  | - \$       | 2,150 \$     | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 4,300  |
| Landscape Replacement                             | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Mitigation Monitoring                             | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Lake Maintenance                                  | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | 1,100 \$   | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 1,100  |
| Streetlights                                      | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Electric  | \$       | 153 \$       | - \$      | - \$       | 306 \$       | - \$       | 67 \$      | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 525    |
| Water & Sewer                                     | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Sidewalk & Asphalt Maintenance                    | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Irrigation Repairs                                | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| General Repairs & Maintenance                     | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Contingency                                       | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Subtotal Field Expenditures                       | \$       | 153 \$       | 2,150 \$  | - \$       | 2,456 \$     | - \$       | 1,167 \$   | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 5,925  |
| A consider Francis Albania                        |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Amenity Expenditures                              | \$       | 4            |           |            |              | <b>.</b>   |            |      |      | <b>.</b> |      | <b>.</b> | - \$         |        |
| Amenity - Electric                                | \$       | - \$         | - \$      | - \$       | - \$<br>- \$ | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         |        |
| Amenity - Water                                   |          | - \$         | - \$      | - \$       |              | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     |              | -      |
| Playground Lease                                  | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Internet Pest Control                             | \$<br>\$ | - \$<br>- \$ | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$<br>- \$ | -      |
|   | \$       | •            | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     |              |        |
| Janitorial Service                                |          | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Security Services                                 | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Pool Maintenance                                  | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Amenity Repairs & Maintenance                     | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Contingency                                       | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Subtotal Amenity Expenditures                     | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
| Total Expenditures                                | \$       | 14,269 \$    | 10,005 \$ | 6,306 \$   | 7,895 \$     | 9,447 \$   | 5,686 \$   | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 53,608 |
|   |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Excess (Deficiency) of Revenues over Expenditures | \$       | (9,094) \$   | 76,795 \$ | (6,306) \$ | 35,505 \$    | (9,447) \$ | (5,686) \$ | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 81,767 |
| Other Financing Sources/(Uses)                    |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Transfer In/(Out)                                 | \$       | - \$         | - \$      | - \$       | - \$         | - \$       | - \$       | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | -      |
|   |          |              |           |            |              |            |            |      |      |          |      |          |              |        |
| Net Change in Fund Balance                        | \$       | (9,094) \$   | 76,795 \$ | (6,306) \$ | 35,505 \$    | (9,447) \$ | (5,686) \$ | - \$ | - \$ | - \$     | - \$ | - \$     | - \$         | 81,767 |

## **Saddle Creek Preserve of Polk County**

### **COMMUNITY DEVELOPMENT DISTRICT**

## Special Assessment Receipts Fiscal Year 2022

## DIRECT BILL ASSESSMENTS

| Lennar Homes |         |         | Total        | \$487,100.00 | \$173,600.00   | \$313,500.00 |
|--------------|---------|---------|--------------|--------------|----------------|--------------|
| Date         | Due     | Check   | Net          | Amount       | Operations and | Series 2020  |
| Received     | Date    | Number  | Assessed     | Received     | Maintenance    | Debt         |
| 11/17/21     | 12/1/21 | 1710797 | \$243,550.00 | \$243,550.00 | \$86,800.00    | \$156,750.00 |
| 1/25/22      | 2/1/22  | 1742224 | \$121,775.00 | \$121,775.00 | \$43,400.00    | \$78,375.00  |
|              | 5/1/22  |         | \$121,775.00 |              |                |              |
|              |         |         | \$487,100.00 | \$365,325.00 | \$130,200.00   | \$235,125.00 |

| Lennar Homes |         |        |              |              |              |
|--------------|---------|--------|--------------|--------------|--------------|
|              |         |        | Total        | \$283,370.52 | \$283,370.52 |
|              |         |        |              |              |              |
| Date         | Due     | Check  | Net          | Amount       | Series 2022  |
| Received     | Date    | Number | Assessed     | Received     | Debt         |
|              | 4/1/22  |        | \$94,456.84  |              |              |
|              | 7/1/22  |        | \$94,456.84  |              |              |
|              | 10/1/22 |        | \$94,456.84  |              |              |
|              |         |        | \$283,370.52 | \$0.00       | \$0.00       |